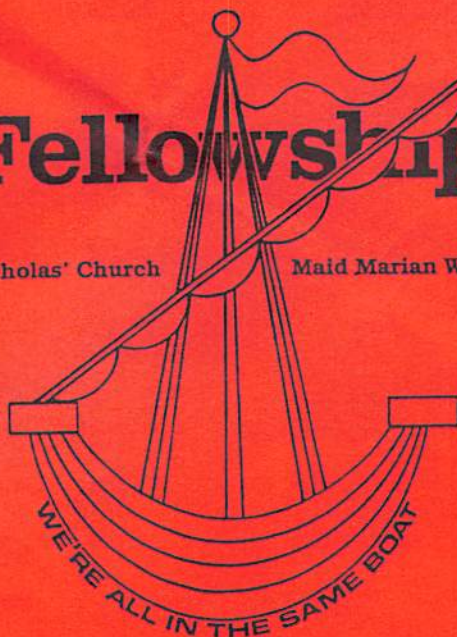


Pete and Margaret Bates
Subscriptions Remaining : 2

Fellowship

St. Nicholas' Church

Maid Marian Way



In This Issue:

- ❖ **A Whole Lot of Shakin' Going On - Three Articles on the work of the Holy Spirit**
- ❖ **Victoria and Kyya in Holland**
- ❖ **Incredible but True? - The Answers**

Price 50p

November 1994

Issue: 42

Say It With Words

The Editors are well aware of the value of writing things down as a means of expression, as a statement of faith and intention, for clarifying thoughts, as a means of communicating what you'd never dare actually to say. To set things down on paper can be a relief of troubles, a consolidation of ideas or can be a spur to action.

Over the last five years, we have published quite a number of articles that have been close to the heart of the author, and these have struck chords in the hearts of many readers who have not felt able to write. There is great comfort in knowing that one is not alone.

In this issue, three people have written about their reaction to the current move of the Spirit, often referred to as 'The Toronto Blessing'. There is also a very personal response to a touch from God. We are pleased to print items such as these, and suggest that many people might benefit by writing down what they feel or think. Most of these musings will, of course, not be for public consumption, but there will be some that will be of benefit to the author or to the fellowship if printed. These, we invite you to submit. In whatever place you find yourself, it is almost certain that someone else is, or has been, or is going to be there too.

As always, we can attribute items to 'Name Supplied', provided that a name is supplied.

AFM

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Shaken, but not Stirred

Acts 4:31 And when they had prayed, the place where they had gathered was shaken.

The imagery of shaking is much with us at the moment. Nations, governments, churches and individuals are shaking, as God seems to be moving in what to many of us are new ways.

Disturbing

Such shaking is always disturbing. Minor tremors we can cope with, but when the foundations on which we stand begin to shake, we feel disorientated. Perhaps a few of the apostles - those who enjoy big dipper experiences - would revel in the experience of the floor and walls around them heaving and swelling. Possibly many would be disconcerted.

Not only is shaking disturbing but it is somewhat ambiguous. Indeed it is 'amtriguous'; there are three ways of viewing it. Is it of God, is it of Satan, is it just a natural phenomenon? Odd



as it may seem these elements intermingle in scripture. When God moves, Satan is not ignorant of the fact, nor are human faculties suddenly suspended.

Great Work

Consider the cross of Jesus. It was Satan's hour, when the powers of darkness did their worst. It was the

ultimate expression of evil human behaviour. But over and around these two perspectives, it was also the great work of God.

When there is shaking, we are well advised not to make hasty decisions! Scripture bids us judge not by *roots* - "we don't accept that, it's unfamiliar" - nor by *shoots* - in the first flush of having been touched by God, well meaning believers can be a little difficult! - but ultimately by *fruit*. When lives are empowered by God, and expe-



rience a new love for Christ, for His word, for His people we give thanks.

Not a Safe God

For many of us, openness to this process involves even a shaking of our understanding of God. Do you remember the conversation between the children and Mr Beaver in C S Lewis's 'The Lion, The Witch and The Wardrobe'?

The children ask if Aslan is a safe lion. The reply comes back "Whoever heard of a safe lion? He's not safe. But he is good." When Peter the apostle went to sleep on a roof one afternoon, he 'knew' that God was not the sort of God who would command anyone to eat unclean animals. He arose from his nap a shaken man.

I was raised to believe in "Gentle Jesus meek and mild" and that "the Holy Spirit is a gentleman". Those of us who are English tend to resonate with the spirituality of Celia Brooke in George Eliot's Middlemarch. Celia displayed "that common sense which is able to accept momentous doctrines without any eccentric agitation". Are we discovering afresh the wildness of Aslan?

Chocolate Eclairs

The shaking in Acts 4:31 came in response to a prayerful hunger; not a chocolate éclair hunger - "Lord, just bless me", but a deep-seated hunger for God to move, to show His glory, to beat back forces of darkness, and to let His word go forth. It was a shaking that led into empowered ministry. It was a shaking which revealed the unshakeable.

Perhaps sometimes God has to put us off balance in order that we then find His balance, to disorder our order so as to bring us into His order. Psalm 46 provides an eloquent commentary on this. Though all around may shake,

we in the end have been given a city that shall not be moved. Nothing shakes our God.

In a time of shaking, the most natural human reaction is fear. We can justify fear, we can theologise over our fear, but in the end the challenge is to be able to say with the psalmist, confident in the stability of our God, "Though the earth be shaken ... we will not fear".

Steve H





*From Our
Own
Correspondent*



**Victoria and Kyya Morrell
with YWAM in Holland**

Dear Friends,

Greetings from Holland ... yep, we've finally arrived, after all the time of preparation ... and worrying, but we've made it. We've settled in already here at 'Licht un Ouuster', which is the building in which we live, about 15 mins bike ride from Heidebeek. When we arrived, it was extremely quiet, as only a few of the staff were living here, but it gave Kyya and I a chance to visit a few places with Melanie (my sister, who brought us over in the car), and get to know the area a little. It also gave us a chance to settle in before everyone else arrived.

Kyya made friends within days, with a couple of the children of Disciple-

ship Training School leaders, especially with a boy called Caleb, who is the same age as Kyya. He also goes to school with him, which has made it a lot easier for Kyya, especially as Caleb speaks both Dutch and English. The school Kyya goes to is a Dutch school, out in the middle of some fields. All the YWAM children go there, so they are very used to children coming and going.

It's very tiring for Kyya, as after school he always wants to play with the other children on the base. Sometimes the only way for the two of us to spend time together is to go off for a bike ride through the forest, sometimes coming across a red



squirrel. It is most beautiful, and apparently the most attractive part of Holland. I feel it's a real blessing from God.



revealing, filling and healing, but this is only the beginning and I know that God has a lot more in store for us.

Best of Both Worlds

It's amazing how quickly we have settled in, and how much at home we feel. There is a unity in the group which only God could have put there, and I have made some special friends already. I have the best of both worlds, with the families and the singles, and they are already supportive to me, which is a blessing.

Kyya and I share a room, which is warm and homely, and we have our 'Armour of God' poster up, (thank you Susan and Nigel), but we are extremely lucky as the single men are 6 to a room - imagine trying to get some space in there!

Thank you to everybody who has helped us to get here and God Bless You All. Please continue to pray for us, especially that Kyya will continue to enjoy school, and for openness in our unity as a group.

Until next time,

Lots of Love in Jesus' name

Victoria and Kyya

Different Cultures

There are three schools, one for Kings Kids, another for Frontier Missions, and ours, the Discipleship Training School. So there are now about 75 people living in the same building as us. Our group consists of 21 people from 7 different countries: Switzerland, Holland, Poland, England, Austria, America and Israel, so we can learn a lot from each other about our cultures.

There are two other families with children on the DTS, and we all get along great. We've had a couple of pancake evenings, which are traditional fare in Holland, and we share in taking care of the children, so that I can go along to the evening lectures, which are twice a week.

Our school for the DTS started last week, and God is doing wonderful things as his Spirit moves among us,



God Moves in a Mysterious Way

Over the past months we've had after-church meetings where the Holy Spirit has been invited to come. You will probably have heard about them, even if you've not been there. The reactions to what has happened have been varied; fear, joy, anger, excitement, pain, anticipation and many other feelings.

All Are Different

I think it is important to acknowledge the mixture of feelings that people have experienced and to affirm that there's nothing wrong in that. We all have different personalities, different theological perspectives, different experiences of God in our lives and different ways of expressing our belief in God. So it is not surprising that our reactions to something new also differ.

I feel it's vital to listen to each other and to be honest about how we're feeling. It is very easy to assume that we are the only person who feels confused or fearful, or that

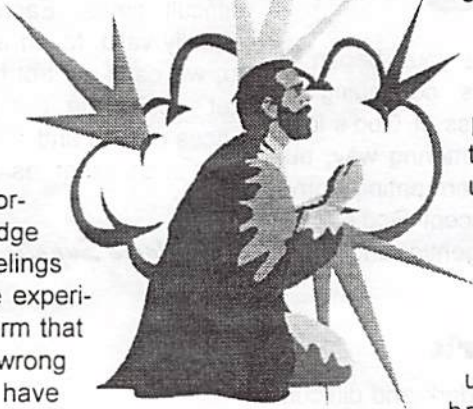
everyone else is alright. Satan loves to divide and isolate us. By being open we can prevent this.

God certainly has been doing some weird and wonderful things. I, personally, have found it quite frightening - it's not at all neat and under control. Hearing hysterical laughter and screams of raw emotional pain are not things to which we are used, or with which we feel comfortable. However, I have to keep reminding myself that even if it is un-British, if it brings a lasting change to people's lives and draws them closer to God, then this needs to be welcomed.

Other Ways

However, I think that we need to recognise that God is working in many other ways too.

Recently, while on a silent retreat, the verse 'You are precious and honoured in





my sight, and I love you.' began to sink into me. It is continuing to change my awareness of God's love - not in an earth-shattering way, but slowly and surely permeating some of my inability to accept God's love. God can work in gentle and quiet ways.

God is at Work

For many, life feels dark and difficult with struggles that seem to have no end. God is at work there too. Even though it's hard for us to believe, He is bringing something of value and worth from the pain that we are experiencing. He is changing us.

When you are battling, a 'zap' from God that would put it all right is a very appealing thought, so when it doesn't happen that way, it is easy to feel a failure or not one of God's favourites. But God is God and

knows us. He loves us and leads us in the ways that are best for us - ways that will mature us.

No Favourites

The most important thing, at the end of the day, is that God loves us *all* equally - he has no favourites. He respects us and the mess we are often in. God doesn't love us any more when we are in less of a mess. He changes us because he loves us. This happens in many ways - through the dramatic working of his Holy Spirit, through silence, through difficult times. Each experience is equally valid. Much as we would like to, we can't control how God works. Let's celebrate our diverse experiences of God and affirm and encourage each other as we journey together.

Name Supplied



'Forgiveness'

A Prayer

Thank You Lord, for telling me
I am Your Child, I am Royalty.
Thank You Lord, for showing me Jesus
as my wonderful Saviour, sent to save us.
Thank You Lord, for helping me to forgive
and helping me live as I ought to live,
in love and peace with everyone -
for all can be saved through Your precious Son,
Who died for them as He died for me,
and longs that I would come to see
that His love belongs to all You have made -
and that I need not be afraid
of people laughing or putting me down,
for I will inherit a glorious crown
and spend eternity with You in heaven -
as I forgive, so am I forgiven.

Dear Editors,

I wrote this prayer after experiencing God's grace in a situation where I had been unable (and unwilling) to forgive. It also happened to be just after a sermon on Jonah chapter 4 ('I am angry enough to die'), which had struck me as highly appropriate at the time. It also now seems to tie in with David Betts' recent sermon 'How To Be One', about forgiveness. I don't feel as if I'm living in love and peace with everyone, but I have decided to use this prayer as a prayer of faith, thanking God now for the changes he has promised to bring to completion in me.

Name Supplied

Bible Brain

Messiah Quotes

At Christmas time, our thoughts turn towards the Messiah, Handel's 'Messiah', that is! Here are some prophecies concerning the coming of Christ, which are all to found in that great choral work. Can you match the words with the references?

☆ 1 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be call Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

☆ 2 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

☆ 3 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

☆ 4 Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

and I will shake all nations, and the desire of all nations shall come.

☆ 5 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

☆ 6 Therefore the Lord himself will give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

☆ 7 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee; he is just and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

☆ 8 But Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel.

References

Ps.16:10

Isa. 7:14

Mic. 5:2

Zec. 9:9

Ps. 69:21

Isa. 9:6

Hag.2:6-7

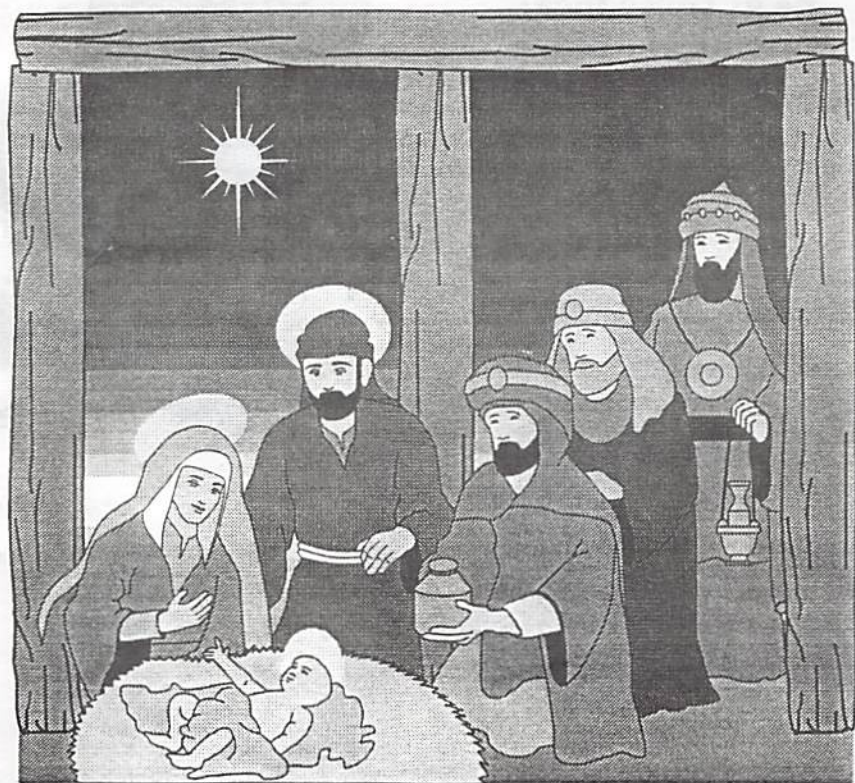
Mal. 3:1

Benders

A L Q J V X J B T S
K M P O D P B C S K
Y I O B A D I A H H
J C V S N J O E L O
X A B D I M O S E S
C H J F E Z R A L E
E U G K L C F G V A

Hidden Prophets

There are eight Old Testament prophets hidden in this grid. Seven of them have a book named after them, which is the odd one out?



Dog God in a Manger

A Canine Tale for All the Family

**Footprints' new
Christmas Musical will
be at these local
venues, for more
information, ring 958
6554.**

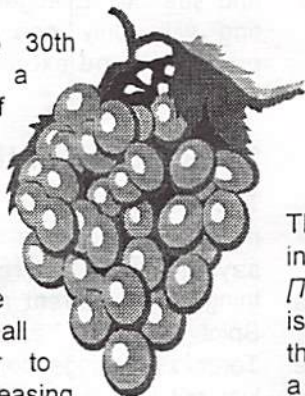


☺	Radcliffe-on-Trent	30 Nov	7:30
☺	Barton-in-Fabis	1 Dec	7:30
☺	Bingham	2 Dec	7:30
☺	West Bridgford	3 Dec	2:30
☺	Coalville	5 Dec	7:30
☺	Arnold	6&7 Dec	7:30
☺	Derby	16 Dec	7:30
☺	Derby	17 Dec	2:30 & 7:30
☺	Leicester	3 Jan	7:30

Releasing the Oppressed

A Vineyard Conference

From 27th to 30th September a small group of us from St. Nic's joined fifteen hundred or so other Christians at the Free Trade Hall in Manchester to attend the 'Releasing the Oppressed' Conference organised by Vineyard Ministries International (VMI).



Special Speakers

There were four speakers at the conference:

- *John Wimber* (Senior Pastor of the Vineyard Church in California and Director of VMI);
- *Gary Hayashi* (a Christian Counsellor in Southern California, part time pastor and an adjunct professor at Fuller Theological Seminary);
- *Steve Nicholson* (Senior Pastor of the Vineyard Church at

Evanston, Illinois and Church Planter);

- *Rich Nathan* (Pastor of the Vineyard Church in Columbus, Ohio).

The teaching from all four men was incredibly powerful and impactful. [There's no such word - Ed] I realised before the end of the first day that it was dangerous going to such a conference, as God was more than likely to make you feel uncomfortable about how complacent you had become. Somehow though, I never felt guilty, just impelled to take action.

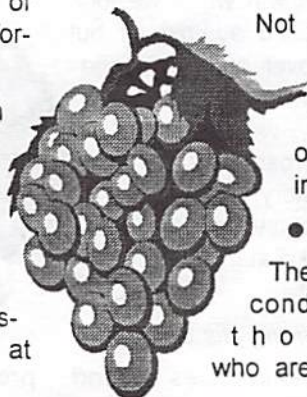
Terrific Talks

- *Ministering to the Poor*

Not a hand out, a hand up. The Church is a living (active) organism, not an institution.

- *Shame*

There is now no condemnation for those who are in



Christ Jesus.

- *Anger & Forgiveness*

Niceness is not the same as Christianity! Forgiveness is unilateral, reconciliation is bilateral.



- *God's Mercy*

and our need for the Holy Spirit to empower our wills.

- *Interceding for and Reaching the Lost*

The Church isn't quite sure that the unconverted really are lost but they are and they are in a desperate situation. As Christians we have become dull to the reality of hell, so we become complacent, so we become silent, so our friends and family don't hear the good news. We must compel people to 'come in'.

- *The Lord is Raising up an Army to Reclaim the Land*

We say we can't win when we look at the forces raised against us but we need to recover our nerve and go on the offensive. When we say "we can't", we deny the power of the Cross. We're not fighting for victory, we're announcing it. The victory's been won it's just that Satan hasn't conceded defeat yet!

- *God is Reviving His Church*

We should want to live lives beyond

our human ability so that the only explanation is that God is at work.

We want revival so that the world won't be able to dismiss us: persecute or join!

- *Be Strong in the Lord*

God wants to give us confidence and strength. Evangelicalism is "hitting with only one fist" - Jesus proclaimed and exhibited the power of the Gospel.

Toronto Blessing

The final session was on the current move of God with John Wimber saying some extremely helpful things. This current move of God's Spirit is often heard of as 'The Toronto Blessings' but as Steve Hellyer put it at a recent service, "The blessings come from a bit further north than that!" Over 600 Churches in the UK are experiencing something of the current blessings. We are experiencing a time of renewing which should challenge us to heart-

felt repentance and a great desire for God to work in our lives.



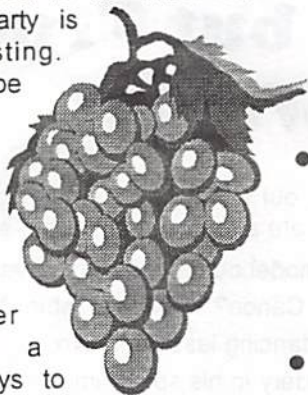
Tinsel

What we see and hear (shaking, laughing, crying, falling, running and so on) is not the Holy Spirit, it's our personal reaction to the presence of the Holy Spirit. What

we see and hear is the tinsel but actually the party is more interesting.

The tinsel will be left behind but our changed lives should reflect the work of the Holy Spirit.

John Wimber suggested a number of ways to weigh the current phenomenon:



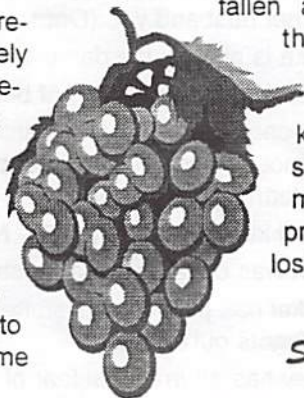
- Try to distinguish good from bad. This is difficult to do in the **midst** of the circumstances, it's easier to review them afterwards. We're so frightened of emotionalism (but we allow it at football matches). There is bound to be some emotionalism; we're all human and therefore fallen people, so somewhere along the line someone will react for the wrong reason.
- Don't judge each persons response to the Spirit negatively just because you haven't reacted that way. The quiet and the noisy, the still and the active are equally valid.
- Judge by the fruit of the work in **general**. It's too early to evaluate. We need to look back in a decades time

and see whether people have been more receptive to the Gospel. In 20 years time will our Churches be bursting at the seams?

- Judge by the fruit of the work in **individuals**. Are people more passionate about Christ? Do they share their faith more easily? Are answered prayers the norm?
- As people are experiencing God's Holy Spirit are they wrapped up in the glory of God?
- It's not important **how** the Spirit comes but that He does so. God uses the foolish things to confound the wise.

Renewing

Finally, God is renewing His Church. He needs to sort us lot out before we can effectively reach out to people and draw them to Himself. He starts with us, then recalls those who have fallen away and then the crowds of people who have never known Him. So, seek to love God more and get praying for the lost.



Sarah Churchill

Strange but True - or Was It?

Last issue, we asked you to work out which of the following were true and which bogus. *As far as the Editors are aware*, these are the answers.

- 1 Richard Ives worked as a male model during his student vacations? - **No**
- 2 Killy John is related to a C of E Canon? - **Yes**, her father Michael Rees
- 3 Hilary Holden takes Flamenco dancing lessons? - **No**
- 4 Simon Fairnington does embroidery in his spare time? - **No**
- 5 Timothy Lee and Peter Bates were in the same Scout group together? - **Yes**, in Loughbrough
- 6 Dunk Myers was a Butlin's Red Coat? - **No**
- 7 Ann Sare is a published novelist under a pen name? - **No**
- 8 Chris and Sue Nurden hardly ever cook for themselves and have not had a working cooker for the last three months? - **No**
- 9 Fay Moore and Jeremy Fletcher used to be in a band together? - **Yes**
- 10 Bill Phipps and Clive Evans each handcuffed the other to railings as rag-week stunts while at university together? - **No**
- 11 Alec King is part English, part Tibetan? - **Yes**, I think
- 12 Di and Sinclair Payne first met while on a hang-gliding course? - **No**
- 13 David Huggett used to design rockets? - **Yes**, PhD in Aeronautics
- 14 Helen McCloughry won a beauty contest while on holiday, and hasn't dared to tell her husband yet. (Oops, sorry Helen!) - **No**
- 15 Dudley Meese is playing the dame in the school pantomime? - **No**
- 16 Meili Hawthorne has a collection of beer mats? - **No**
- 17 John Holden once welded shut a watch-strap that he was wearing? To prove it was not an accident, he later did it again! - **Yes**, he shorted his boat battery terminals together.
- 18 Andy Churchill keeps ants as pets? - **No**
- 19 Dave Elliman was once arrested for streaking? - **No**
- 20 Pauline Walker has plastic bags stuffed down the cracks in her floor to keep the draughts out? - **Yes**
- 21 Steve Stickley has an irrational fear of light bulbs? - **No**
- 22 Peter Ellis has a 'Jesus Loves Me' T-shirt? - **Yes**

Handel's 'Messiah'

with the Nottingham Harmonic Society

Saturday December 3rd, 7:00pm

Royal Concert Hall.

Tickets £6.00, £8.50, £11.00, £13.00

Answers

Prophets	Messiah Quotes
Amos,	Psalm 16:10=5,
Obadiah,	Psalm 69:21=2
Joel,	Isaiah 7:14=6
Ezra,	Isaiah 9:6=1,
Job,	Micah 5:2=8,
Daniel,	Haggai 2:6-7=4,
Hosea	Zechariah 9:9=7,
Moses	Malachi 3:1=3.

Apology

Dr. David Elliman would like us to point out that item 19 ('*Dave Elliman was once arrested for streaking*') on the facing page is not true. The Editors apologise whole-heartedly for any inconvenience or embarrassment that may have been caused.

Further, we would like to reiterate that in regard to streaking, as far as the Editors know, Dr. Elliman has never been *arrested*.

CSSA

CSSA (Christian Survivors of Sexual Abuse) run courses and retreats for survivors and for those in support and counselling. They supply information and publish a newsletter 'Snowdrop' four times a year.

A support group meets fortnightly in Nottingham from 7:30-9:30 on Wednesdays. For details, contact either the local group or the head office;

CSSA, c/o The Baptist Church, Mansfield Road, Gregory Boulevard, Nottingham.

or BM-CSSA, London WC1N 3XX.

Is Visiting

Before you enter this house, you might walk round the garden. There is water there, but one of the ladies might wish for more. The home itself has plenty of bedrooms, none of them spare. One room is given over to computing. The dining room is the permanent home of a keyboard and the kitchen also doubles up as a chemistry lab for the inventive youngster of the household. I'm told that one member of the family likes the TV, but her tastes aren't too 'high brow'. In the lounge there are plenty of music cassettes (especially folk), and a globe can be found there, hinting at a continental connection. As for myself, I share most of this family's interests, but they don't seem to share my passion for football.

The Visitor was:

- Gerald Cook
- Dunk Myers
- Chris Winrow
- Mike Shouler
- Alistair Lea-Wilson
- Martin Grace

The Visitees were:

- Chris & Julie Bignell + family
- David & Ann Hart + family
- John & Wendy Sayers + family
- Alan & Ann Sare + family
- David & Terry Muir + family
- Steve & Julie Barber + family

Less confusing than the National Lottery, and a better chance of winning!

If you think you know who was visiting whom, ring the Editors on 966 4938, and if you are the first person with the correct answer, you will win an almost entirely, but not quite, insignificant prize.

TOP SECRET FILE

...STAFF...



IMPORTANT NOTE

SUBJECT IS CURRENTLY IN HIDING - NO RECENT PHOTOGRAPH IS AVAILABLE. SUBJECT HAS NOT CHANGED SIGNIFICANTLY SINCE AGE 5, EXCEPT FOR NEW TROUSERS.

Name: Jonathan Martin Holt
Also Known As: Daddy & Chief Bottlewasher
Age Vintage: A very dry year
Dwelling Place: Building Site in West Bridgford
Offspring: Becky (4) and Susanna (2)
Mother of the Above: Sarah (31)
Weekday Occupation: Paper printing, Paper shuffling,
Paper recycling at 79, Maid Marion Way
Weekend Occupation: DIY, procrastination, circuit
training in the park with a novice
bike-rider
Undercover Activities: .. Evenings out with the Finance
Committee, Practical Ministries
Committee, Staffing Committee, PCC
Favorite Terminal
Condition: Chronic Chocaholism.

Who, When & Where

- ❖ St. Nic's is an Anglican church on Maid Marian Way, Nottingham. We are near the Castle and the Broadmarsh Shopping Centre.

9:15 am

11:15 am

6:30 pm

Christmas Services

Dec 11th	Morning Worship	All Age Worship	Carol Service
Dec 18th	Christmas Celebration	Christmas Celebration	Carol Service
Dec 24th	Children's Service	at 4:00 pm	No 6:30 service
Dec 24th	Midnight Communion	at 11:30 pm	No 6:30 service
Dec 25th	Christmas Communion	at 10:15 am	No 6:30 service
Jan 1st	All Age Worship	at 10:15 am	Evening Worship

Regular Services Each Month

Week 1	Holy Communion	Morning Worship	Evening Worship
Week 2	Morning Worship	All Age Worship	Holy Communion
Week 3	Morning Worship	Holy Communion	Evening Worship
Week 4	All Age Worship	Morning Worship	Evening Worship
Week 5	Morning Worship	Morning Worship	Holy Communion

- ❖ There is an additional Holy Communion at 8:30 am on the 4th Sunday.
- ❖ Our clergy are Rev. David Betts (941 1383) and Rev. Steve Hellyer (981 5665) For general enquiries, ring the church office on 952 4600.

Copy Date

Items for the next issue of Fellowship can be:

- ❖ left in the pigeon-hole at the back of church,
- ❖ sent to The Editors, Station House, Station Road, Lowdham, Notts. NG14 7DU (966 4938),
- ❖ or given to David or Fay Moore or Timothy or Joy Lee at church.

The next issue is planned for after Christmas, copy date is early January