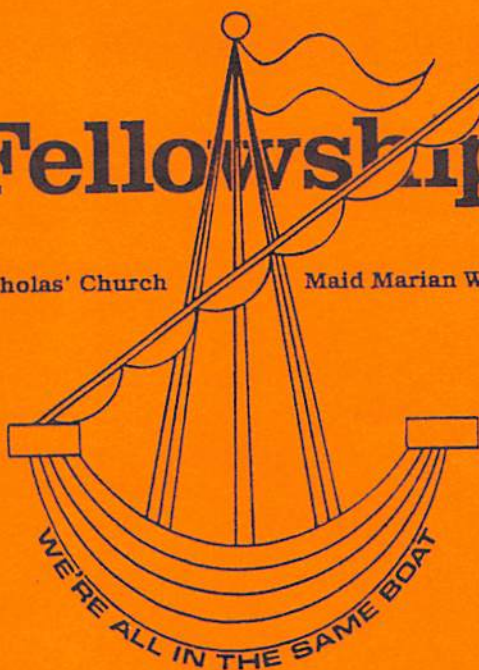


Pete and Margaret Bates
Subscriptions Remaining : 4

Fellowship

St. Nicholas' Church

Maid Marian Way



In This Issue:

- ❖ **What is the Place of Women in the Church?**
- ❖ **Children and Communion - The Official Line**
- ❖ **Going ... Going ... Gone! - Three Missionary Missives**

What a Lot we've Got!

There's a lot of good stuff in this issue of Fellowship: two pieces on Children and Communion, (pages 7 and 13) ; an excellent exposition of some of the more unpopular verses of 1 Timothy, written by Pauline, (page 1); three missionary missives, (pages 9, 10 and 11); an interesting suggestion from the latest Noddy article, (page 18); a brilliant testimony [lets have more of these], (page 17); part 1 of a semi-regular review of how we're getting on with some of our aims and targets, (page 5) and lots more.

All-in-all there's so much that's good, it's hard to know what to highlight in the index below. So, it's all highlighted!

Don't forget our quiz on page 20, 'Just Visiting', ring the Editors on 664938 if you think you know who is visiting whom. Answers will be printed in the next issue.

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What is the Place of Women in the Church?

A Sermon Sequel on 1 Timothy 2 : 11 - 15

What a lot these verses have to answer for! Just *what* did Paul mean by it all? What *is* the place of women in the church?

The main thrust of this letter to Timothy calls to order the excess of false teachers. It tells them to settle down to a quiet and peaceful existence, living out lives of godliness and holiness. Within this context, Paul addresses specific problems, leading us to v11:

'A woman should learn in quietness and full submission'.

Affirming Women

This indicated a major step forward in accepting women into the Christian

A woman should learn in quietness and full submission



Church - Paul is here affirming she should be allowed to learn - but that she should do so in an attitude of quietness and full submission to God, just as everybody else was expected to learn.

Stillness or Silence?

The word for 'quietness' here is the same used in v2, and in 1Thess. 4:11, 1 Pet. 3:4, and many other places - implying an attitude of tranquillity, in the

sense of *'Be still and know that I am God'* (Ps.46:10).

A translation truer to the meaning would therefore be: *'Let a woman be a learner under tranquil conditions inwardly and outwardly, showing attentiveness to*



the received teaching.' It is an invalid leap to assume that this verse means that women should be submissive to their husbands!

Women in Authority?

v12: 'I do not permit a woman to teach or to have authority over a man; she must be silent' Elsewhere Paul commends women who were al-

**A woman
must be
silent**

ready in teaching and authoritative positions. In Acts 18:24-26, Priscilla, a leader of a house-church in Ephesus (Rom.16:3-5), taught Apollos, who went on to become an apostle. For other women he commended in leadership see Rom.16:1-3 and Phil.4:2-3. Timothy himself was taught by his mother and grandmother. So Paul cannot here have been generally forbidding women to teach - or what was poor Timothy supposed to say to his leader Priscilla?

The Greek for 'teach' here, is usually used in a context linked to the *content* of the teaching, not just to the *act* of teaching. So it is very likely that Paul

was telling them that the women were not to teach these things - i.e. He here is forbidding women to teach a wrong doctrine (cf 1 Tim1:3-4 and Titus 1:9-14) In Ephesus at the time it seems that some of the false teaching

was turning Biblical teaching on its head. One strand was that Eve was the source of all life, and man came out of woman. It may well have been this teaching that Paul was writing against.

No Discrimination

This interpretation is backed by what he writes in 2Tim.2:2:

'Pass on to reliable people {not men, as in the NIV !} what you have learned from me through many witnesses so that they in turn will be able to teach others' - he makes no discrimination here.

**I do not permit a
woman to have
authority over a man**

'Authority over a man'. If this was taken as it has sometimes been interpreted then all women in leader-



ship anywhere in society should step down! *But* this word for authority is used nowhere else in the New Testament, so Paul may have been making a special point by using it, but we don't know what the point was! The context here is that some women, influenced by the cultic teaching around, were claiming that woman was the originator of man (as in the sense of 'the author').

Consistant Meaning

'*Silent*' is the same word translated as 'quiet' in v2. So the meaning of v12 that seems most consistent with the letters

It was the woman who was deceived and became a sinner

as a whole would be: *'I do not allow a woman to teach these things, nor to proclaim herself author of man; she must live a peaceful life.'* It would then follow on to vs13-14: *'For Adam was formed first, then Eve. And Adam was not the one deceived; it was the woman who was deceived and became a sinner.'* This would speak

against the Gnostic teaching around that Eve created Adam, and that Eve was the supreme source of enlightenment. He points out the true Biblical account, and that Eve did sin.



The Hardest Verse

And so we arrive at v15: *'But women will be saved through childbearing ...'* One of the hardest verses

Women will be saved through childbearing

in the New Testament! If we take this one literally, where does it leave people like me?! The teaching of the whole New Testament is that people are saved by faith and not by works (Eph.8-9), so it cannot mean that women will gain salvation by bearing children. Nor can it mean, as some have said, that they will be preserved through the difficult process of childbirth, because many aren't!

Heretical Teaching

As before, there was Gnostic teaching around forbidding people to marry (1 Tim.4:3), and denying women their sexuality and their child-bearing func-

tion. One Gnostic writer even called upon believers to 'flee from the bondage of femininity and to choose for themselves the salvation of masculinity'. I believe this verse is Paul's affirmation of the spiritual wholeness of womanhood. It is part of living peaceful and quiet lives (v2) - simply getting on with life, in faith, love and holiness.

God is not Limited

This interpretation is consistent with the teaching of the apostle who wrote that in Christ there is neither Jew nor Greek, slave nor free, neither male nor female - we are all one in Christ Jesus. Paul's main teaching is

that each of us is to discover and use the gifts that God has given us, for the building up of His Church (1Cor.12:4-11).



God is not limited by the genitalia of the people to whom he gives his gifts. Let us affirm each other in the gifts God has given us, and release them all for the building up of God's church.

Pauline

Elaine Storkey gave a very good exposition of these verses in her two sermons

at St. Nic's on 1/3/92 - I recommend ordering the tape. - PJW

Answers

The message is: God can do amazing things.

Walls of Jericho

1 - To Rome. 2 - A shipwreck. 3 - A snake. 4 - In some firewood. 5 - They said he was a god.

Beach Quiz

The words were: Father, Jesus, Spirit.

Serving in the Courts of the Lord



On Target?

How are we doing on the Church Targets? David Betts looks at the progress so far on a couple of items.

The St. Barnabas Graft

The Bishop is seeking to appoint someone as Priest in Charge, and the likelihood is that such an appointment will take place in January or February next year. He will probably then spend two to three months with the present St. Barnabas' members be-

fore being joined by a roughly equal number of St. Nic's members, perhaps at Easter '94. More information about the timetable should be available in September.

Additional Morning Service

Ninety-eight replies were received to the recent questionnaire. In the light of these we believe it right to plan for two services essentially similar in style and content. The first could start at 9:15 and end by 10:30, and the second start at 11:15 and end by

12:30. Children's groups (i.e. Junior Church and Creche) will be provided at both services, but Pathfinders remain as a single group, perhaps meeting during the second service. The teaching themes would be the same at both services, but the preachers and service leaders would be different at each. The staff would be present at both services most of the time, although only taking an active part in one morning service on any one Sunday. These proposals therefore effectively mean a doubling

up of all our present service teams. We are at present planning for this in detail, and we intend to start the two services in January 1994. The monthly pattern could be as follows overleaf:-



Week**9:15****11:15**

1	Communion	Morning Worship
2	Morning Worship	Family Service
3	Morning Worship	Communion
4	Family Service	Morning Worship
5	Morning Worship	Morning Worship

On Communion Sundays the children would have group teaching first and join the rest of the church at The Peace (as at present). On Morning Worship Sundays everyone, including children, would begin in church and the children go out to their groups after 25 minutes for the rest of the time, rejoining their parents after the service has ended.

In order to prepare for these changes, from September to December we hope to adopt the proposed 9:15

pattern at our present single morning service at 10:15. We shall aim to end the service by 11:30, which will give us the one-and-a-quarter hours possible once two services are started.

You may have a number of questions to ask about both the Church Graft and the Morning Services, and any of the other Targets fixed for this church year. In order to do so there will be an Church Open-Forum on Sunday September 5th, after the morning service.

David Betts



Like a Mighty Tortoise moves the Church of England

This parody of a well-known hymn does seem to sum up the dreadfully slow progress the Church of England makes over some issues, and 'Children and Communion' is no exception.

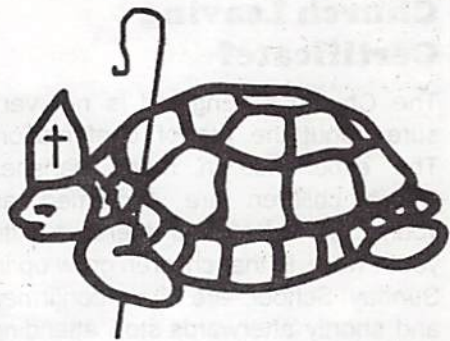
Background

The recent debate goes back to 1969 with a commission chaired by the Bishop of Ely. That commission recommended that Baptism should be viewed as a sufficient basis for admitting children to Communion, prior to Confirmation.

It then took until 1976 for the General Synod to decide that there was insufficient support to proceed with any change in admission to Communion. In the meantime, some Dioceses initiated experiments of admitting baptised children to communion in certain parishes.

Communion Before Confirmation?

The next landmark is the Knaresborough report, 'Communion before Confirmation?', which was published and debated in 1985. The working party chaired by the Bishop of Knaresbor-



ough (now of St. Edmundsbury and Ipswich) was quite clear in its view that "It is desirable, both for clarity of principle and for effective pastoral practice, to permit the admission of baptised persons to Holy Communion, before Confirmation". The report was received by the Synod and it was left to the House of Tortoises, sorry Bishops, to act. They took until July 1991 to come back to the Synod with recommendations and it was bad news for progress. 'No change' was the cry, and they also wanted all the



experiments in the various dioceses of admitting children to communion to cease. Fortunately this latter recommendation was rejected. The only option left seems to be to confirm children at a much younger age and this is an option most dislike. There is a strong argument for confirmation at an older age so that the rite becomes an act of adult Christian commitment.

Confirmation - a Church Leaving Certificate?

The Church of England is not very sure about the rite of confirmation. The experience in many parishes where children are confirmed as young teenagers and there is little youth work, is that children grow up in Sunday School, are then confirmed and shortly afterwards stop attending church. Little Jimmy is then old enough to help his dad wash the car on Sundays! A recent report claims that "the C of E is likely to build a stronger future for itself by reasserting confirmation as a rite of adult commitment rather than as a childhood rite of admission to communion".

A Way Forward

■ If we really feel strongly about the issue, we should seek to keep it on the church's agenda. I think it is too soon after the last Synod

debate to bring forward a motion to the Diocesan Synod and thence to the General Synod. The next elections will be in September 1995 and we should plan to get a motion ready for early in the next Synod. The way to use the full Synodical process is to discuss and debate the issues in the parish and for the PCC to pass a motion to go to the Deanery Synod. If it is successful in the Deanery, it would then pass to the Diocesan Synod and thence to the General Synod. But be warned, the C of E is very resistant to change, the Bishops fear that the rite of Confirmation will decline, but it has been doing that for years!

- We should discuss the problem with our bishop, who I know is in favour, but is being held back by his fellow Bishops.
- I don't think it would be right to declare Unilateral Declaration of Independence and do our own thing, as we are members of a wider body (however frustrating that might be) and subject to the rules of that body. There are implications for relations with our neighbouring Anglican churches and for our own members when they move away from St. Nic's.

John Holden



*From Our
Own
Correspondent*



Going ...

Ben Newman

Ben is 18 and has just finished his A-levels. After his visit to Africa, he hopes to study Geography at Manchester University in October

This summer, a team of 14, including myself, will be going to Zimbabwe. The team is comprised of a family of 5, a senior leader and 8 committed Christian volunteers aged 17-20.

The trip is in association with a nationwide inter-denominational youth organisation called Crusaders. We will be travelling to Zimbabwe on August 6th and returning on September 1st. We will be working in a school in Biriiri in the Eastern Highlands. Our major projects will be: improving the library facilities by constructing shelving and making a large desk for the library monitors with open lockers attached; building an adventure playground (de-

pending on material availability) and any other maintenance work on the school, as well as taking Sunday Schools and attending church services. In our final week, the National Zimbabwean Baptist Conference is being held at the school, and we have been asked to take the creche.

To go on this trip I have had to raise £1200, which I have now obtained. Many thanks to those at St. Nic's who sponsored me to do a half marathon and to the St. Nic's Missionary Committee who also donated.

Although the money has

(P 12)



Going ...



From Our
Own
Correspondent

David Sudlow

It's happening at last!

On July 28th, I fly out to Ouagadougou, Burkina Faso, to take my first tentative steps as a missionary in West Africa with World Horizons. Rather than repeat what's on my 'profile' cards ATBOC, I thought I'd put down a few personal thoughts here.

It feels like I'm at the *end*, in the *middle* and at the *beginning* of something at the moment.

At the *end* of seven years of preparing, of asking God where and what and how, and of letting him get me ready.

In the *middle* of a bigger preparing; of that natural, personal and spiritual preparing needed before I can be effective in cross-cultural ministry.

At the *beginning* of a new phase of preparation where language learning and understanding a new culture are the main themes. At the beginning, too, of finding the ministry God has for me in his plan to reach a lost world.

In all this is a great mixture of feelings. Expectation mixed with apprehension. The joy of going mixed with the sadness of leaving. Faith in God's leading mixed with fear of the unknown.

Six years in St. Nic's provided me with the foundation of my life as a believer. As I go to Africa, I take with me much that I have received from St. Nic's. Much that, re-interpreted into a different culture, can be ministered to folk there. I'm very grateful for these years of nourishment and growth.

Thanks and Prayers

Finally, a thank-you to those who pray for me. Your prayers are valued, especially at this time of great change. I have one prayer request; pray that, amid all the change and adaptation, I'd keep my eyes fixed on Jesus and my grip firmly on his hand.

Dave

Gone!



*From Our
Own
Correspondent*

David and Joyce

P.O.Box 80,
Polis,
Chrysochous,
Cyprus
July 5th

Dear Everyone.

As we sit in this twelfth century castle perched on a hill in the Austrian Alps it seems hard to believe that our Valedictory Services took place only eight days ago. So much has happened since!

At 8:00 am on the day after those memorable services, the boxes in which we had packed the books and personal treasures to be shipped to Cyprus were duly lined up on the drive of our cottage in Derbyshire. They sat there in the sunshine all day because the lorry which was supposed to collect them broke down on the M1 and no replacement was forthcoming.

The next day, once again, we waited in all morning hoping the lorry would arrive as promised. Still no haulier appeared! Eventually, alternative, seemingly unsatisfactory plans had to be made with the firm who are responsible for the shipment of our belongings. Perhaps some of you could pray, with us, that our 32 cardboard boxes will eventually reach us in Cyprus!

Since then we have been working with the international community here in Austria. Yesterday we were both involved in leading the morning service where there were people from N. Ireland and Scotland, England and France, America and Canada, Syria and Croatia, Korea and Poland, Sweden, Hungary and India. It's an exciting, challenging



place to be. This is where we shall be over Christmas and New Year. If anyone is interested in joining the skiing houseparties here during that period, needless to say, we should be delighted to see you. (Brochures are available ATBOC).

One reason why it would be wonderful for us if a few of you were able to enjoy a holiday with us here is that we have come to realise how very much we need your prayers, your love and your ongoing friendship as we step out in faith to work overseas. God didn't create Christians to 'go it alone', but rather to live in interdependent relationships. So we would welcome and value opportunities to keep in touch.

Because the Valedictory Services were occasions when we felt the love and support of so many of you, we shall cherish and feast on the memories of that day for a very long time. As we said on that day, own a debt of gratitude to David and Irene Betts, the Staff and the Missionary Committee for agreeing to accept us back into the fellowship as St. Nic's Missionaries and we look forward to keeping you all in our prayers as you pray for us.

July 10th

We have been back in England for two nights and today is the day we fly to Cyprus. We were concerned, on arriving back, to discover that David's mother was whisked into hospital while we were away. We plan to visit her on our way to the airport. Please remember her in your prayers. At 88, it is hard for her to see her son depart even though she supports us in the work we are doing.

Warmest love to you all, - and please write!

David and Joyce



still ways by which people can give to this venture if they are willing. Firstly, there is the essential prayer support. If you would like to have a prayer letter, please contact me. Secondly, the school and Sunday school are short of many things and we have been asked

to take the following items out: 30cm metal rulers (about 10), notepads, biro's, freezer bags and ties, powder paints and balloons (*not* blown-up!) If you feel you would like to contribute in this way, I would be glad to take them to the school on your behalf.

Ben Newman

Children and Communion

In the last issue, Duncan Myers wrote an article in which he discussed the position of children in regard to taking communion. This is an issue about which some people feel strongly on one side or other. However, many people have not yet fully thought through the implications of various stances.

In order to help members of St. Nic's in their deliberations, the Editors would welcome articles from various viewpoints. For fairness, all will be printed anonymously.

See John Holden's article on page 5 for a run down on the official Church of England policy.

A reply to Duncan Myers' article.

Dunk,

I see two positions.

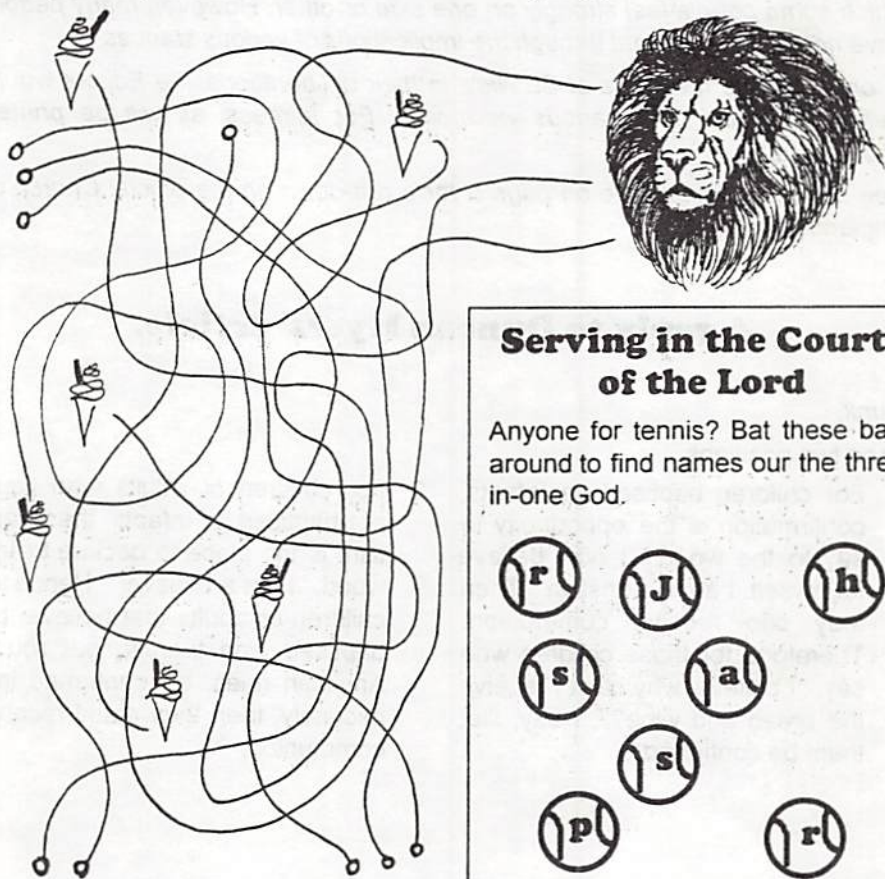
- 1 For children baptised as infants, confirmation is the opportunity to say to the world, "I now believe for myself. I am a Christian." Then they can receive communion. Therefore, for those children who say, "I believe, why can't I receive the bread and wine?", I say, "let them be confirmed".
- 2 For children or adults who were not baptised as infants, then baptism is the place to declare to the world, "I am a believer". Hence let children or adults that believe, be baptised, and then to get round Anglican rules, be confirmed immediately, then they could receive communion.

There is a summery theme to Bible Brain Benders this issue. We have a beach puzzle, two ice-cream puzzles (Walls and Lyons!) and a tennis puzzle. Happy Summer!

Bible Brain

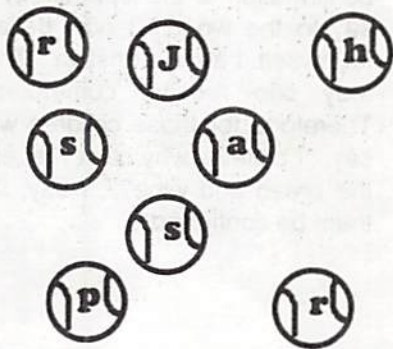
Roaring Lyons!

Find your way to all of the ice creams without going past the lion.



Serving in the Courts of the Lord

Anyone for tennis? Bat these balls around to find names our the three-in-one God.

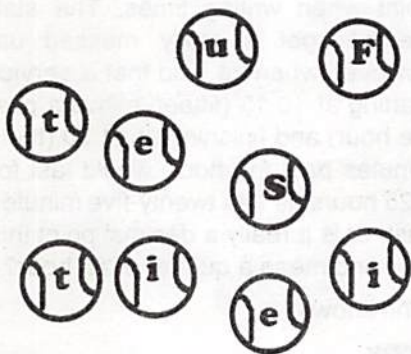


Benders

Beach Quiz

Paul ended up on a beach in Malta, read his story in chapter 12 of Acts, then answer the questions.

- 1 Paul was on his way to somewhere else when he arrived in Malta. Where was he going?
- 2 What caused Paul to divert to Malta?
- 3 Shortly after arriving in Malta, Paul was bitten by an animal. What was it?
- 4 Where had the animal been hiding?
- 5 When Paul did not die after being bitten by the animal, what did the islanders say about him?

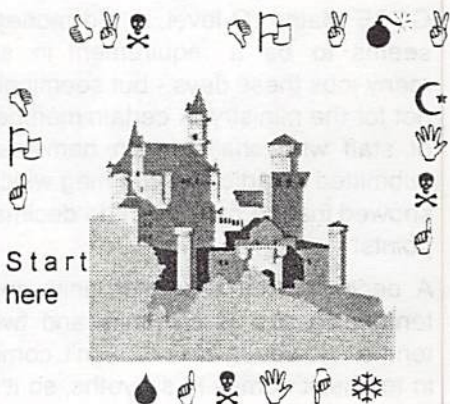


Walls of Jericho

March round these walls of Jericho and de-code the message on the way.

Key

a		j		s	
b		k		t	
c		l		u	
d		m		v	
e		n		w	
f		o		x	
g		p		y	
h		q		z	
i		r			



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Pointing it Out!

GCSE Maths (O-level, in old money) seems to be a requirement in so many jobs these days - but seemingly not for the ministry. A certain member of staff who shall remain nameless submitted an article for the mag which showed that he can't even do decimal points!

A decimal point separates units and tenths, eg, 6.2 is six units and two tenths. However, *time* doesn't come in tenths, it comes in sixtyeths, so it's

not a good idea to use a decimal point when writing times. The staff member got it really messed up, however, when he said that a service starting at 10.15 (fifteen minutes past the hour) and finishing, at 11.30 (thirty minutes past the hour) would last for 1.25 hours! Is this twenty-five minutes past, or is it really a decimal point this time and mean a quarter of an hour?

Who knows?

ATM

Prayer Power!

Ever wondered if prayer actually works? Steven Carter certainly thinks it does!

I thought I would put my thoughts down on paper regarding a recent abundant answer to prayer and a direct consequence of the prayer team's ministry.

I have been unemployed for about a year. (I am an experienced physics teacher, and this makes me expensive to employ.) The effect on my nerves not to speak about my faith has been quite traumatic. However, a few Sundays ago, I thought that I would have what I considered a *last shot*, I would go up after the service and ask the prayer team for specific prayers in getting a job. They were most sympathetic and we prayed.

Despite the 63 job applications and

12 interviews, which all came to naught, this one 'public' prayer, this small step of faith from me, has seen an amazing answer. God *does* answer prayer, and he answers abundantly. Within a fortnight, I had been offered a teaching job in a prestigious independent school in Somerset, accommodation is also provided. I accepted with a thankful heart.

I would like to encourage folk to make the most of the opportunities we have in praying with others who have given themselves to this purpose. Don't sit on the edge of your seat with turmoil bubbling up inside - go and pray, see what God can do!

Steven Carter

Congrats!

At the recent conference of the Churches Advisory Council for Local Broadcasting, Liz Loenard won an Andrew Cross Award, beating entries from 120 other stations up and down

the country. Liz won the award for a program trail that she produced for GEM-AM, highlighting Jeremy's lent series 'A Day in the Life of a Har-rased Vicar'.

Well done, Liz!

Noddy and the Naughty Organ



Noddy had enjoyed his visit to church. "I did enjoy church" he said to Big Ears, "all except for that naughty organ. It either played too loud, or too quiet, or both at once! Too loud in part of the church and too quite elsewhere!!"

"Yes" said Big Ears, "I felt really sorry for the organist. No matter how hard he tried, the organ was still naughty."

"We must make the organ behave", said Noddy sternly.

They drove in Noddy's car to church, but soon found that the organ was stubborn as well as naughty. It insisted on making all its sound through the organ pipes rather than through the PA system. They tried to convince it to be good but the organ would not change.

Just then, an old friend called Mr. Wobbly-man arrived. "What you need is a new electric organ that will play through the PA. I know someone who wants a pipe-organ. Let me take your organ away, and you can have my electric organ." So they agreed. Working together they soon moved the organ console into Mr. Wobbly-man's

van. It took a long time to shift the organ pipes - there were so many.

They brought in the new electric organ, and tried it out. It played in harmony with the piano and the musicians, and always at the right volume.

Then Noddy sat down to rest in the chancel and made a discovery. "Where did that extra room come from? I don't remember it being there! Isn't it dirty - it *does* need a clean."

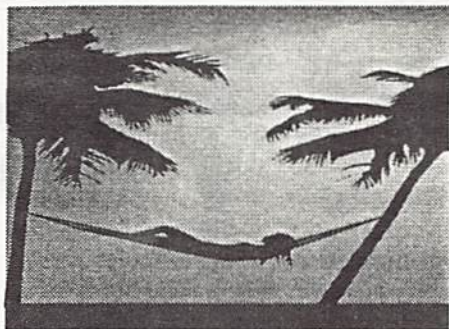
"Yes," said Big Ears, "and it could do with a few more walls! Two of them seem to be missing." So Noddy built a brick wall at the front, and Big Ears built a glass wall on the side next to the chancel. They soon made the little room quite cosy. The glass kept the sound of the music out, and it was very peaceful.

Tired, they went home thinking, "That was a good day's work. The naughty organ has been sorted out, and now church has a quiet ministry room"

But this could only happen in Toy-Town!!

JLP

Working Holidays



What will you be doing this summer? Going away for a holiday perhaps, enjoying weekends in the garden or countryside, or receiving some spiritual refreshment at a Christian conference? Spare a thought and some prayer for J. John, who will be speaking at four conferences, all at different venues, to different audiences and on different subjects.

St. John's College

July 26th - July 29th J. John and Michael Green are running a course for evangelists, with Roger Forster also speaking. J. John is teaching on 'The Joys and Sorrows of Being an Evangelist', 'How to Reach the Nation' and 'How to Communicate'.

Soul Survivor

July 30th - August 2nd (Somerset)
Nearly 1,500 young people will attend this Youth Festival. John is giving the Bible readings at the main morning meeting, on 'Confronting Our Culture'.

New Wine

August 7th - August 13th (Somerset)
If you are among the 8,200 people

going to New Wine, you may be eating breakfast or queuing for the shower at 8a.m. Meanwhile John will be in a staff meeting (and David Betts will have done some Bible teaching already). Later John will be speaking at four seminars, two main celebrations and a youth celebration.

Lee Abbey

August 21st - August 28th (Devon)
This is a summer holiday conference for adults, at which John will be giving the main address each day.

Killy, Michael and Simeon will be with John in Somerset and Devon, where there will be some activities provided for the children. There is great potential in these events to reach many Christians of all denominations.

Please pray: for protection of health and renewal of energies for the Holy Spirit's anointing when John speaks that people's lives will be changed by what they hear.

Ginny Cooper

Just Visiting

My destination is a house set quietly near a busy road. The Hall has a cheerful 'Thomas the Tank Engine' coat peg, and all around there are lots of friendly (and familiar) reminders of small children.

The Dining Room is full of (not so familiar) computers, and the airy

lounge has many books on home-crafts and places to visit. Choral singing is clearly an interest, reminding me of my own brief but enjoyable singing days.

More used to stained glass in churches, I am struck by a beautiful stained glass window on the landing.

Life is clearly busy, and today is no exception. There's a party on, and I go to join the fun.

The Visitor was:

Martin Regnard
Alistair Lea-Wilson
Dave Elliman
Janet Stickley
Julia Fletcher

The Visitees were:

Pete and Sally Livsey
David and Terry Muir
Carl and Alison Towner
Roy and Helen McCloughry
Tim and Joy Lee

If you think you know who is visiting whom, call the Editors on 664938. The first person with the correct answer *by phone* will win a small prize and great fame!

Fancy a go at 'Just Visiting?' You can be a 'visitor' or a 'visitee', just contact the Editors on 664938.

TOP SECRET FILE

... PCC ...

Name: Pauline Jean Walker
Also Known As: Poni, Crispy
Age: Classified
(43)
Whereabouts: Near Ralaigh
Roundabout
Spouse: N/A
Children: 188+
Occupation: Ummn ...
Hobbies: Car booting
Undercover Activities: PCC, PLG
Favorite Country: Sudan
Other Information: ... Has furnished house from car boot
sales. Willing to take commisions for
interior decoration



Name: Colin Entwistle
Also Known As: The Ent, Enty
Age: Ummn, what year
is it? (54)
Whereabouts: Near the Prison
Spouse: Jean
Children: Neil (30),
Michael (28) =
Louise
Occupation: Verging on the
ridiculous
Hobbies: Sightseeing
Undercover Activities: PCC
Favorite Motorway: ... M62
Other Information: ... Used to administer paint (very good at
waiting for it to dry, see above) .
Wife's middle name is classified.



Service Times

From September, the pattern of Morning Services changes, in preparation for the proposed additional Morning Service which should start in January. Up to December, services will be at 10:15 and 6:30. From January, at 9:15, 11:15 and 6:30. From September to December, the pattern of services follows the 9:15 service below. Children's groups and creche run alongside all morning services except Family Services. Drinks are served after all services.

9:15 (from September) 11:15 (from September) 6:30 (no change)
& 10:15 (up to August)

1	Communion	1	Morning Worship	1	Evening Worship
2	Morning Worship	2	Family Service	2	Communion
3	Morning Worship	3	Communion	3	Evening Worship
4	Family Service	4	Morning Worship	4	Evening Worship
5	Morning Worship	5	Morning Worship	5	Communion

Copy Date

Items for the next issue of Fellowship can be:

- ❖ left in the pigeon-hole at the back of church,
- ❖ sent to The Editors, Station House, Station Road, Lowdham, NG14 7DU (664938),
- ❖ or given to Dave or Fay Moore or Tim or Joy Lee at church.

The next issues are planned as follows:

Copy date 22nd August for 5th September

Copy date 3rd October for 17th October