

Fellowship



St. Nicholas' Church

Maid Marian Way

WE'RE ALL IN THE SAME BOAT

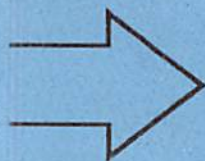
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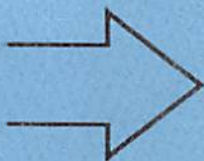
September 1990

Issue 8

Price : 35p



Fourwords



Adverts for Bibles

The Yugoslav Communist party weekly paper astonished readers recently - by publishing a full page advertisement from the Bible Societies, including a reply coupon for enquiries and orders for Bibles.

The full colour advertisement made the main news on Yugoslav television. Executive Secretary of the Bible Society in Yugoslavia, Zvonimir Smiljanic, (!) said that only last year this sort of publicity would have been unthinkable in any Yugoslav magazine or paper.

CNS

Christmas Already!

'Christmas Unwrapped' is a new venture this Autumn to help you make sure that Christmas doesn't fall flat. It aims to unwrap the real meaning of Christmas.

'Christmas Unwrapped' has printed materials of all kinds to give ideas and guidance to churches, church groups, families and individuals wanting to make this Christmas one to remember for themselves and their neighbours. More details from: 22, Tower Bridge Road, London. SE1 4TR.

CNS

From a younger member . . .

"Our new PA system makes it much easier to hear what is said in church. It has not always been like this, because our church has such dreadful agnostics!"

Dirty Hands

Oliver Nyumbu, a speaker at Spring Harvest this year, didn't mince his words as he explained that faith without action is sterile.

"We need to see a Church that increasingly gets its hands dirty in such a needy world as this," he said. "Some of the praying that we do is upward delegation - we are delegating to God some of the things we should be doing in getting involved in our society."

CNS

☞ Ayrton Senna, perhaps the most extraordinary sportman practising, would like to teach the Bible when he retires from motor racing. "I discovered the Bible two years ago," he said. "I found answers to questions I had always asked myself. One day I hope to be able to help people."

The Times

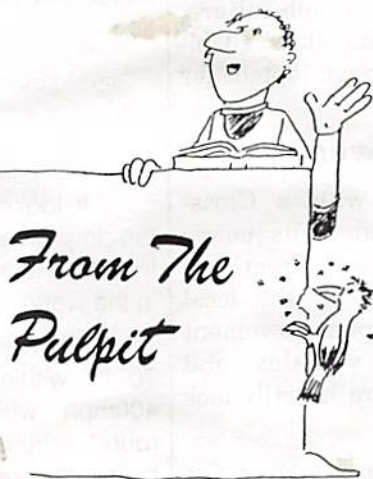
A House Divided Against Itself

The evangelical church in this country seems to be split into three groups. There are the conservatives, who emphasize the message of the Kingdom and the authority of scripture. There are the radicals who emphasize the values of the Kingdom and God's special regard for the poor. There are also the charismatics, who emphasize the dynamics of the Kingdom and the importance of the work of the Holy Spirit in the life of the church.

Competition rather than co-operation

One might be forgiven for thinking that each of these was indispensable. Yet each of these groups has its own celebrities and heroes, traditions and meeting places, festivals and favoured authors.

How have we got ourselves into a situation where the diversity of in-



sights, so necessary for the richness of our life together has become the basis for competition rather than co-operation? We seem to have a knack of splitting up things which the Bible wants to keep together.

Problems to be solved

There seem to be several reasons for this. Firstly, the Bible is at home with mystery, paradox and creative tension. Whether it is the timelessness of God, predestination and free will or the mystery of suffering, the Bible does not see these things as 'problems to be solved'. All too often we want to pin God down to doing things we can understand and don't like it when God's ways are 'above our ways'.

Secondly, we want to belong to a group of like minded people. Being with people who think like us gives us a sense of security. But which of us ever joined a group which



was organised around supporting a mystery, a paradox or a creative tension? No, we take sides. We decide one thing is more important than another. Then we defend our choices. Those who feel strongly, do so publicly and all of a sudden we're part of a movement. It creates its own sub-culture, language and traditions; it is suspicious of those who have opted for another way.

Robbed of its power

So we are left with a Christianity which is robbed of its power because of sectarianism. From the small group muttering in the local church to the international movement with all its bells, whistles and expense. Many of us are heartily sick of it all.

Perhaps we have come to a point when we should take a long hard look at those things we support and those causes we follow. Let us ask ourselves whether they are causes which scripture wholeheartedly endorses or whether we have become intolerant of each others differences. Even within St. Nic's we have all kinds of emphases. Perhaps it would be good to have one Sunday a year when we invite someone to lunch who seems to stand for everything we don't, and try to understand and befriend one another. We could call it 'Love a Heretic Sunday'.

Roy McCloughry

Taking the Risk

The Red Arrows went zooming over head as we came out of church. On their way to a display at the air field they curved past, banking steeply, packed together in tight formation.



It looked extremely graceful, and the impeccable precision with which they flew made it look the easiest thing in the world.

It is needless to say very difficult. To fly within feet of other aircraft at 400mph while the horizon sweeps round requires not only skill, but unbelievably sustained concentration.


Even then it is dangerous. As we watched someone remarked, 'They have lost three or four pilots in the last year or so.' 'Yes,' said another, but it is still the most sought after posting in the RAF.'

But of course! They are the best. To be one of the best, people will discount, even court, danger, hardship, discomfort and inconvenience.

They do it to fly with the Red Arrows, they do it to compete in the Olympics, to become concert pianists. Oh yes, and they do it to become saints.

CNS

Sylvia Hawthorne



To watch her worship was an inspiration, to listen to her talk about her family was pure joy because she loved each of them dearly and devotedly. To feel her love was to be drawn into that large-hearted family because when you were with her, she gave herself to you so completely."

This was the way I struggled to sum up the life of Sylvia Hawthorne on the day of her funeral. Sylvia loved nature, I first met her in a garden, seventeen years ago. The last time I saw her, in her own home, she was sitting up in bed looking out on the beautiful garden she and her late husband and her son and daughter-in-law have created.

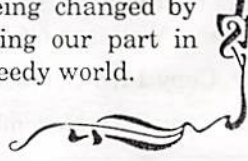
Her compassion for people she knew found so many outlets: she rejoiced with them when they rejoiced and wept with them when they wept. She always managed to mark special occasions: birthdays, anniversaries, admittance to hospital with an appropriate card and loving greeting. Her love for

those she didn't know was also translated into action: into prayer for peace, reconciliation and support for individuals and groups who are actively seeking to bring about peace and justice.

At the same time, Sylvia enjoyed life to the full: sport and dancing, cooking and gardening, reading and sewing. She epitomised that well known saying of St. Irenaeus, "the glory of God is a man / woman fully alive". Right up to the moment of her death at the age of eighty-eight, she was begging the Holy Spirit to change her so that she might become more like Jesus.

What an example! Those of us who knew and loved her give thanks to God for the privilege He gave us of journeying alongside Sylvia. As we pray for her family - especially Richard and Meili, we pray also for ourselves that, like Sylvia, we may go on and on loving God, being changed by Him and playing our part in rescuing His needy world.

Joyce Huggett



Lighting up the Darkness

Many of you will have seen Bibles placed

with the Gideons

by the Gideons in hotel bedrooms. Some of you may still treasure a Gideon New Testament given to you at school. But who are the Gideons?

From a meeting of just three men in Wisconsin in 1899, The Gideons International has grown to an Association of about 100,000 Christian business and professional men in over 140 countries around the world. Like Gideon in the Book of Judges, we aim to be open to God and willing to do His will wherever the Holy Spirit leads.

The prime purpose of Gideons is to win men and women for Jesus by

personal testimony and by placing

Scriptures in the main streams of life. As well as hotels, Gideons place Bibles or New Testaments at hospital bedsides, in prisons, police cells and in homes for the elderly. Presentations of

Scriptures are made to police cadets, fire and ambulance men, nurses and members of the armed forces, as well as to school children.

The Nottingham East branch of the Gideons is grateful for the support of St Nic's in financing (through the missionary budget) the

presentation of New Testaments to first year pupils at Carlton le Willows school.

John Morgan



For Sale: Two bedroomed modern end town house - close to city centre
£39,000 contact Jackie Young 860637

Items for the next issue of Fellowship should be sent to The Editors, 54 Tranby Gardens, Wollaton NG8 2AB (284828) or put in the box at the back of church.

☞ Copy 14th October for 28th October.

☞ Copy 25th November for 9th December.

New Wine '90

What will I remember particularly from this excellent camp?

Roger Campbell with a week's worth of stubble?

A fondue to beat all others?

My surprise birthday cake?

Gill Wyles giggling in the Spirit?

Praying over Chris and Helen Medley as they depart for Aylesbury?

Over 50 of us from St. Nic's went to New Wine and at least 40 of us were camping together. None of the tents blew down, although one was taken down before being given the chance to disappear over the horizon.



Each day of the week long camp was split into four sections, well, five if you were keen. (Worship and teaching was at 7am if you felt so inclined.)

Worship and Teaching

David Parker (from the Kansas City Fellowship) took us through a small part of 1 Samuel 15. This was excellent teaching on rebellion, idolatry and arrogance. One of the main things that I grasped from the third of

these Bible Studies was that we need "spiritual equilibrium", we must find the right balance between dependence on God and confidence in God.

Seminars

I went to 'Kingdom People', led by Barry Kissell (from St. Andrew's, Chorley Wood). This turned out to be a little bit of everyone else's week long seminars. We looked at Worship, Prophecy, Healing and Listening. Other people looked at certain topics for the whole week. These included: The Christian and Social Justice, Learning to Minister in the Power of the Spirit, Evangelism (led by J. John) and Prayer Counselling.

During all these morning activities, excellent youth and children's work was going on - but you'll have to talk to the Bates, Sare and Shouler children to find out what happened!

Free Afternoons

A few extra seminars were put on in the afternoon for those interested, otherwise we did our own thing! Our own thing varied from going swimming (to have a longed-for shower) and visiting Wells Cathedral (George Carey was out) to being a human climbing frame for Ben Shouler. This was Andrew Churchill's main job for the week. Andrew also got round the local golf course





with his lowest score to date. As you can see, lots of free time!

Evening Celebrations

This was a further time of worship, teaching and ministry. The worship was led by Andy Park (from the Vineyard Christian Fellowship, Canada) and was a wonderful time of walking into the presence of God, (once we'd learnt the songs!).

For the 'youth' with boundless energy, there were concerts and shows every night after the main celebration. Sarah and 'Fitz' Fitzgerald obviously think of themselves as youth, or were they going along to keep the Pathfinders company?!

It really was a good week. A time to get to know St. Nic's people better, (just before they leave in the case of the Campbells and the Medleys), a time to learn more of God and what He has in store for you, (especially if you went to the Prophecy seminar - ask Terry-Anne Preston!), and a time to have fun!

So, what will I remember particularly from this camp? That it made me want to go again next year. Anyone interested?

Sarah Churchill.

A Road Too Wide



Marshall-Pickering £2.25

By David Armstrong with Hilary Saunders



This book tells the story of the ministry of an Irish Presbyterian minister in Northern Ireland and the price that he had to pay in his struggle to promote peace there.

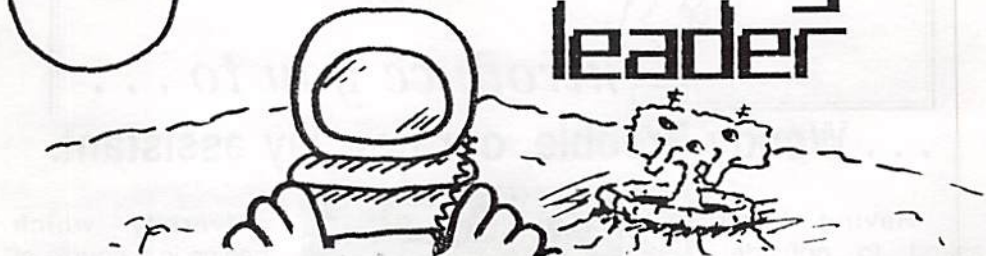


David Armstrong speaks with real concern of the deep-rooted prejudices which exist between the two sections of the community, even stretching to the Christians in his congregation. His personal and compelling narrative takes the reader through a whole series of events which start with the bombing of a near-by Catholic Church.



Following this incident God leads him to a different part of the province with the often solitary message of

Take me to your leader



Meet the McCloughrys

Roy and Helen McCloughry live in William Rd, West Bridgford with Joanna, Elizabeth and Lauren. They've just moved there and the place looks like a cross between a building site and Pickfords storage depot.

Helen lectures at South Notts. College and Basford Hall focussing especially on health and special needs. Roy lectures at St. John's but is also Director of the Kingdom Trust which is supported by St. Nic's. He writes and researches, and preaches all over

Europe. His special concern is to relate the Bible to the modern world and to be with people (politicians, business people etc.) who are grappling with issues raised by the modern world.

As a family they have a large number of leisure interests. They beetle off regularly in their trailer tent, and are doing up an old sailing dinghy at the moment. Also, they *actually enjoy* doing up old houses, gardening and decorating, which is just as well because that's all they're going to be doing for the next couple of years.

reconciliation. He settles in to a church and is greatly used by God in many areas but very often finds himself going against the tide of tradition by taking a non-political stance in an area where the Orange Order is so influential. All is not darkness, however and there are many times when God does a wonderful work through this man of vision.



David's problems begin in earnest when he receives an invitation to the opening of the new Roman Catholic Church, just across the road from his own building. After a time of contending for what he believes the gospel is really about, he finds that that road is just too wide.

David Moore.

Let me



introduce you to . . .

. . . Wendy Prebble, our new lay assistant.

Having been asked to consider writing something here, I pondered on what you would like to hear from me. So I will try to tell you a little bit about myself.

As you may be aware, I have just graduated from Lancaster University with a degree in Operational Research / Management Science, along with experience from involvement with the CU, rowing and basketball. I come from a Christian family - both my parents are very involved in my home church, while my brother is preparing himself for



university which begins in a couple of weeks time.

I have been a Christian for a number of years and have been an enthusiastic Crusader and taught in the Sunday school at my home church. At University, I became involved with the CU. Now I have arrived on your doorstep to endeavour, with God's strength, to work with the students here. I am looking forward to my time here with you and to meeting you all, students and normal [Are there any? - Ed] folk.

Wendy

Unauthorised Version

A Sunday school teacher had been telling her class about the armour of God - the breastplate of righteousness, the shield of faith, the helmet of salvation. "There is something else too," she added, thinking of the sword of the Spirit.

When no one answered she said, "it is something very sharp."

At this a little girl's face lit up as she asked, "Is it the Axe of the Apostles?"

Rev James Simpson, Reader's Digest

A Letter from Romania

Earlier this year, in response to news reports from Romania, friends from the churches of St. Luke's, Bestwood Park, Castlegate Congregational and St. Nic's sent baby bottles and other equipment to Timisoara through Eastern European Outreach.

Before taking the gifts to Leicester, my daughter and I decided to write a couple of letters and hide them in the bottles in the hope that whoever got them would know these gifts were sent with love. We received the following letter two weeks ago:

Thank you for your love which did materialise in your gift for Romanian baby. I received what you send and the young family with baby is very happy for your gift. We are a young family and God is blessing my family in the 19th May with a baby. His name is Raul Emilian. We are fine and thank God for you and your family.

My name is Ionel, I am 25. My wife Doina, we live in a small flat in Timisoara. I am an electrician in a High school. Doina are 23 and she work and she is evening student in the College. We have a hard time in Romania. We have a Christian Ministry with the non-Christian students in the college. We have many needs for this ministry.

If you want and if your community can help us, reply please for my address. Thank you and God blessing you and your family with pleasure. Ionel. I greet you in Jesus name with Philip 4 v 19 and Psalm 128.

How could they know that above the mirror in our hall is that very same verse, our family motto, for we have proved God so often - he has never let us down. Please pray for this little family and their ministry with the students of Timisoara.

Betty Staniforth

The mechanics of a miracle

The natural law that states 'any component containing moving parts in contact will be subject to wear, and eventual failure', applies inexorably to the universal joint. The rate of wear can be minimal, however, if the unit is regularly given a squirt of fresh, clean grease. Sadly, joints manufactured since

circa 1970 fail comparatively quickly as no grease nipple is fitted in deference to the insane god of built-in obsolescence.

A happy clonk

At a certain level of wear, the joint will emit a characteristic 'clonk' if the throttle is suddenly closed when driving at a steady speed. This may induce severe anxiety in some drivers, but joints will usually 'clonk' happily for several thousand miles without catastrophic failure.

Very rapid deterioration begins once the wear reaches the stage at which some of the rollers disintegrate,

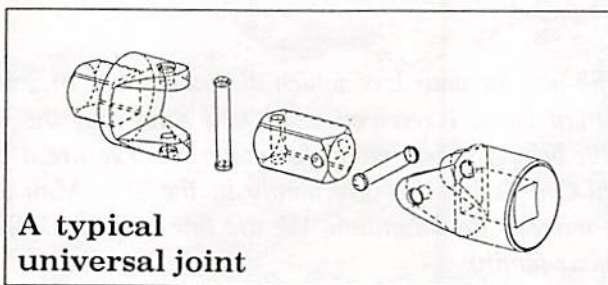
or manage to fall out of the joint. The joint now runs wildly out of true, the 'clonk' becomes a 'thump-screech' of tortured metal, and a heavy low frequency vibration will be experienced in all the vehicle. Only a madman would wish to drive further and witness the final death agonies of the universal joint, which

are likely to be destructive to adjacent parts of the vehicle!

Enter Ginnie

Such was the state of the universal joint on the nearside drive shaft of my Hillman Imp as I picked up my passenger, Ginnie, and her four children from Northampton, with the intention of taking them home to Wimborne in Dorset.

I described the lamentable state of the car, and suggested that Ginnie and children took the opportunity of savouring the attractions of Northampton, whilst I visited the nearest spares dealer. It was



fortunate that I had a full set of tools with me. The proposition was flatly unacceptable to Ginnie, who explained that she knew the Lord wished her to lead a meeting in Wimborne in four hours' time, and it was imperative that she was on time.

Why don't we pray?

I tried to explain slowly and patiently why this was now impossible, if my car was to be the means of transport. 'Rubbish', exclaimed Ginnie, 'the Lord can hold this car together - why don't we pray about it?'

I was boggled at this response! There was no way that I had the faith to believe that God would hold together a mechanical component that I could see and feel to be disintegrating.

We prayed - or rather Ginnie and the children did. I was not sure whether to laugh or cry. 'Let's get moving then', said Ginnie, without the slightest doubt that the car was now serviceable. I started the engine, and began to move off with an 'I-told-you-so' expression on my face.

To my amazement there was no sound from the joint, not even the 'clonk' that I had tolerated for far too long. I drove at a steady 20 mph for some miles, but everything was so smooth that I soon gained the con-

fidence to drive at normal speeds, and at over 70 mph on the motorway. The car ran perfectly all the way to Ginnie's front door, where we arrived in good time for her meeting. After a cup of tea, I set off to drive the couple of miles home. The 'thump-screech' was back with a vengeance! I limped home at a crawl with the noise becoming more and more dramatic. Once in our drive, I got under the car and as I touched the universal joint, it fell apart in my hand.



An area of unbelief

For some time, I puzzled over these events, and kept the remains of the joint in a box, to be venerated as holy relics. I came up with several dumb theories to explain the apparent miracle. The best of these was that the drive shaft had a perfectly straight run with the extra weight aboard. On inspection it was obvious that the reverse was in fact the case, and I was forced to accept that something supernatural had happened - a miracle that Ginnie could accept in faith, but which was an area of unbelief for me.

I don't have any difficulty in praying for people, but cars, washing machines, televisions . . . these mechanical devices seem to be beyond the reach of prayer - or is my God too small?

Dave Elliman

George Carey, a man to lead us into the future

From a Durham vicarage to Lambeth Palace in nine years is exceptional progress by Church of England standards; not least for a man who left school at fifteen with few formal qualifications.

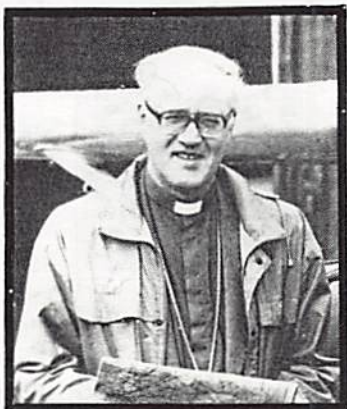
St. Nic's

During a curacy at Islington, (where Roger is now serving,) George Carey gained a Master of Theology degree and went on to lecture at Oakhill Theological College and at St. John's, Bramcote. He then went on to be vicar of our namesake, St. Nic's in Durham. George Carey left Durham in 1982 to become Principal of Trinity College, Bristol where Kevin Huggett is presently training. Soon after his arrival, the college was having to turn away as many ordinands as it was taking.

Today, when you trespass across the boundary into the diocese of Bath and Wells, you will often come across George Carey's name whether it is in leading his Diocese forward into the Decade of Evangelism or giving lectures to lay people in the cathedral.

Common touch

The hospital porter's son has the common touch with the common people. As you talk to him you find him to be a friendly, un pompous man, interested in you and your spiritual life. Back in his study he will be tapping out another article or book on his well-used word-processor.



The Bishop is a man of the people and a man of this technological age. He has taken on an impossible job.

Too often, the Lambeth machine has made mincemeat of its Archbishop. He has gone in as an Archbishop and come out as a grey mass of nothing much in particular.

That fate could be George Carey's and ours, but God has got good material in George Carey. With the power of the Spirit and the strength of our prayers we could be rejoicing at this appointment in a few years time.

Christ Church, Clifton magazine

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701620

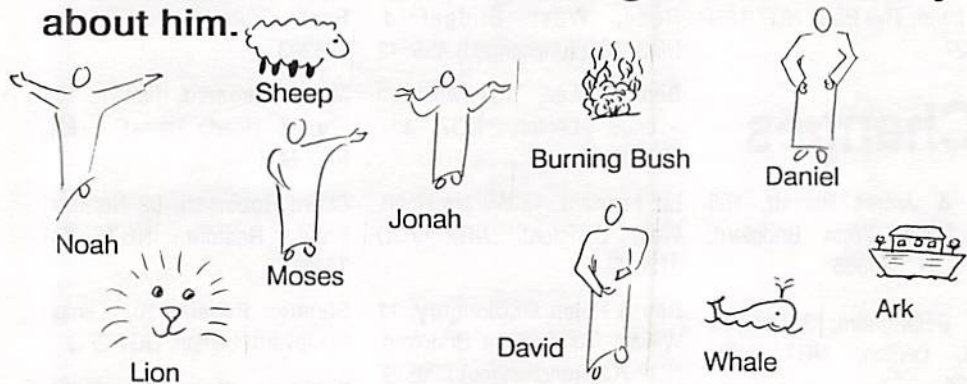
Address

Roger Campbell, 1 Moray Rd.,
London N4 3LD 071-272-5376

New Telephone number

Caroline & Patrick Newton-
Orston Bingham (92) 50058

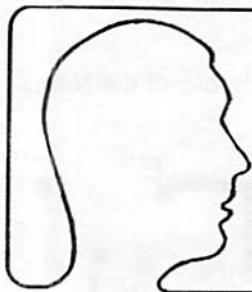
Match each man with something that is in a story about him.



Find sixteen books of the Bible in the box. They all run forwards.



- The Editors are grateful to Joe McClintock (10) for the above puzzle. He wrote in to object to the disappearance of the puzzle page. As you can see, it is now reinstated in all its former glory!



Profile of a Group

SNYF-fles

In case you didn't know, S.N.Y.F. [not to be confused with S.N.C.F. which is the French version of British Rail - Ed] is the St. Nic's Youth Fellowship. S.N.Y.F. (pronounced 'sniff') is for the over 14's of the area.

We have completed another term of meeting together using the programme compiled by Chris & Ruth Butler, Heidi Ellison and Alex Lewis. As well as the meeting at 7:30 in the lower lounge, we have branched out on other days of the week in social events. We have been to Derbyshire to ramble, Redhill to play squash and badminton, and we also had an evening of "Desert Island

Discs" which consisted of mounds of pudding and lots of music. This took place at Chris and Ruth's house.

Since the programme started at Easter, we have been studying issues



relevant to possible every-day life. This has included: Drinking and Parties, Relating to Parents and The Gospel for Today. We have explored these topics using drama, Bible Study, and discussion with the occasional visiting speaker.

S.N.Y.F. is a great fun group with people who enjoy themselves and learn on a Wednesday night.

Ruth Butler (SNYF leader)



*From Our
Own
Correspondent*



Light in the Darkness

"We covered over 22,000 miles, flew in 12 planes as well as buses, cars, trains etc. We spoke 25 times between us and slept in 12 different beds! It was all that we had hoped for and more. God clearly showed us his will about going back to Peru in a few years time."

poor, have become richer.

Terrorism is certainly on the increase. It is estimated that in the last ten years over 20,000 people have been killed or have 'disappeared'. One third of the country is in terrorist controlled areas. Large numbers of evangelicals have been killed. Others are on the terrorists' 'death list'.

The Darkness

Peru is in many ways a dark place today. In a comparatively prosperous area of Lima there is no electricity during the daytime and water just one day in five. This leads to chaos in computerised businesses.

Economically, things have deteriorated fast during the last five years. Inflation has been estimated at a million per cent! Try to imagine the implication of this on an 'average' family. The poor have become poorer while the rich at the expense of the

Shafts of Light

Some months ago, terrorists took four Christian community leaders, stood them up against a wall and shot them. Special prayer was asked for the Christians in the area. A few months later a Peruvian leader visiting the area found that the churches were filled to overflowing with many new believers. The terrorists had withdrawn from the area, admitting that the church had won. The 'blood of the martyrs' is the seed of the church.

During the last five >>>>

years the number of evangelicals has doubled in Peru. We visited a place where five years ago two Christian families had moved into a newly developing area. Today there is a thriving church. It is an unusual Sunday when noone comes to know the Lord.

As poverty grows, some churches are becoming aware of their social responsibility. The gospel isn't just to reach souls, but whole people. It was challenging to see food being served in one of the poorest areas of Lima by two missionaries. It was a thrill to see the joy in the people's faces as they spoke of how God had met their spiritual and material needs.

God in the balance

Elections this year became a contest between the established right wing party, and the new 'Change 90' party, which had a number of evangelicals among its candidates. The results were amazing! 'Change 90' got in with 56% of the votes. The vice president is a Baptist pastor and there are 22 evangelicals among the senators and deputies. Previously there have been only one or two evangelicals in government positions. Do pray for them, that they will be given wisdom and maturity to cope with the great pressures of South American politics.

God certainly hasn't abandoned Peru. There is light in the darkness. One of the reasons for this is prayer. Do we hold a week of all night prayer meetings prior to a general election?

Another reason is the total dependence on God, so lacking in the West. God is building His Church in Peru and the gates of Hell shall not prevail against it.

Barry and Anthea Harrison

Charter for Children in the Church

- ◆ Children are equal partners with adults in the life of the church.
- ◆ The full diet of Christian worship is for children as well as adults.
- ◆ Learning is for the whole church, adults as well as children.
- ◆ Fellowship is for all - each belonging meaningfully to the rest.
- ◆ Service is for children to give, as well as adults.
- ◆ The call to evangelism comes to all God's people of whatever age.
- ◆ The Holy Spirit speaks powerfully through children as well as adults.
- ◆ The discovery and development of gifts in children and adults is a key function of the church.
- ◆ As a church community we must do only those things in separate age groups which we cannot in all conscience do together.
- ◆ The concept of 'the priesthood of all believers' includes children.

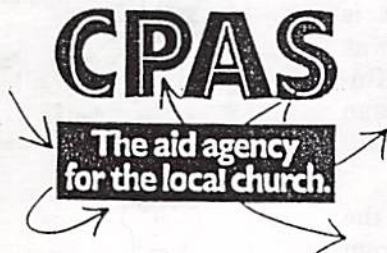
Could you nail this to your Church door?

See

CPAS on the move!

The Church Pastoral Aid Society are the patrons of St. Nic's, this means that they contribute money to pay our staff and hence have a say in staff appointments.

Their slogan is 'The aid agency for the local church'. This expresses



itself in baptism courses, summer camps for children, books on how to do Bible studies, home mission packs and things to help you do just about anything you can think of! [I wonder if they've got a book on how to edit a church magazine? I expect so. - Ed]

From the first of this month, CPAS's address changed to Athean Drive, Tachbrook Park, Warwick. CV34 6NG. If you want more information about CPAS, see a member of staff. The missionary committee has just decided to support CPAS to the tune of £400 in the coming year.

CNS

More than Money

Two years on, with £13 million in and 300 projects up and running, the Church Urban Fund enters its third year enthusiastically; some parishes are discovering that the fund can mean more than simply raising and spending or receiving money.

'It's got people up off their backsides, really enthused and committed. The results have surprised even the hopeful! As someone said, "If the Church of England is getting into such practical things it's time I renewed my membership!"'

(Rural Incumbent)

'We used to be a typical inner-city congregation with a decaying building used once or twice a week. Now we've become the centre of community life - hundreds of people use the new church and community centre seven days a week. People don't feel funny about 'coming to church.''

(Inner-city Vicar)

Church Urban Fund Week is September 29th to October 7th

CNS



Board with the BCC?

Earlier this month, a new ecumenical body came into being, the Council of Churches for Britain and Ireland, CCBI. It replaces the British Council of Churches and is supported by all the major denominations, including the Roman Catholic churches in England, Wales and Scotland. Other new members include several of the newer black-led churches and some Pentecostal denominations.



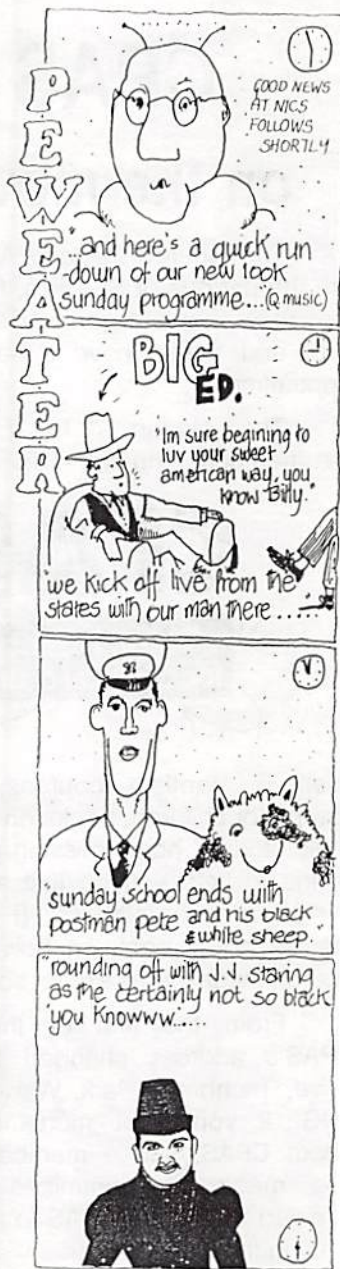
To mark the occasion, a new board game has been devised. It is called 'One', and was created by Michael Kindred, a former member of the Diocesan education team, and Rev. Malcolm Goldsmith, formerly of Nottingham.

The game is non-competitive, the enjoyment and interaction come from answering questions and discussing issues raised during play, and from co-operating in moving the playing pieces.

The game looks at 19 subject areas: communication, doctrine and belief, drugs, ecumenism, education, environment, family life, law and order, male and female, ministry, mission and evangelism, one world, peace, politics, poverty, race, scripture, spirituality and work. Perhaps it could be used for a link or regional group.

'One' is being marketed by Foundry Press, 20, Ivatt Way, Peterborough PE3 7PG on behalf of CCBI.

See/ CNS





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September

- Sat 22nd 3pm-6pm St Nic's Harvest Festival Rehearsal
- Sun 23rd 8:30am St Nic's Harvest Festival - Televised live on BBC1
- Wed 26th Shaun & Jan Walsh Leave for Holland
- 26th 40:3 Trust Tour with Ian Knox - Forest Fields
- Sat 29th - 14th Oct. M.V. Anastasis (YWAM's Ship) in West India Docks, London.
 Public-tours available - details on notice board.

October

- Mon 1st, 8th & 15th Evangelism? Yes, But HOW? Training course at St John's College given by J. John and the Philo team.
- Tue 2nd 7:00pm Saints in Praise Southwell Minster
- Wed 3rd-5th Forward & Outward - Mission in the 90's.
 Bishop of Southwell's conference for Clergy and Laity at Swanwick.
 Details & bookings Southwell 814504
- Thu 4th 7:30pm Evening with Garth Hewitt in Concert St. Margaret's Aspley.
 Contact Graham Buttenshaw, 397594
- Fri 5th 8:00pm Concert by a Geoff Mann Band at the Potters House.
 Tickets £5.00 from Potters House.
- Thurs 11th Preaching training session - ask Pete Bates for details.
- Sun 14th Copydate for next 'Fellowship'.
- Wed 24th Helen Shapiro Concert at the Royal Concert Hall.
- Sun 28th End of BST.



DINNER AT PNU'S
 NEXT THURS

CONTACT

Below is a list of the members of the various committees of the PCC. The person in bold type is the chair person of the committee.

PCC members

Finance

Chris Nurden
Colin Entwistle
Malc Offord

Missionary

Hilary Holden
David Carter
David Moore

Outreach

David Huggett
Martyn Offord
Deirdre Offord
Peter Wright
Peter Harrison
Barbara Holbrook

Practical Ministries

Gordon Walker
Colin Entwistle
Malc Offord
Helen Pinnington
Susan Ashford

Staffing

Di Payne
Richard Hawthorne
David Huggett
Peter Wright

Others

Fliss Akehurst
Sue Ellis
Susan Lea-Wilson
John Sayers
Wendy Sayers
Pauline Walker

Chris Bignell
Nigel Hyde
Deborah Williams

Arthur Beniston
Margaret Lowe
Chris Winrow

Peter Ellis
John Sayers