

# Fellowship



St. Nicholas' Church

Maid Marian Way

WE'RE ALL IN THE SAME BOAT

## In This Issue:

- ☛ Pauline Walker - Exclusive!
- ☛ Working at your Faith - at Work
- ☛ On Fire for God?
- ☛ Forgetting out the Ferrers
- ☛ Peweater for Pope!
- ☛ What's on April - June
- ☛ All the latest news and lots more!

April 1990

Issue 5

Price : 35p

# Fourwords

## J. John flies South

J. John flies to Australia on April 29th for a month of mission, training and conferences. Pray for him and his family. More detailed information is in the latest Philo trust prayer diary.



## Question Time

On April 30th, North Nottingham Deanery are having a Question Time on Women Priests. This will be held at St. Paul's Church Hall, Mansfield Road, Daybrook. Even though this is not our deanery (we're Central Nottingham), perhaps some of you in the area would like to attend.

## Going round in Circles

Besides recycling your green, brown and clear glass, did you know that if you live in CARLTON, you can put paper products to good use in Tesco's car park? What's going round in circles in YOUR area?

The Lilac Grove site in BEESTON takes paper too, and oil and cans. If there's something going on in your area, tell the Editors about it. Don't assume that someone else will - cos they won't!

*Welcome home, Dear! How did the question time on women's ordination go?*

## Getting Involved

Do you read See or any other church magazine? If so, the Editors would like you to send them snippets of local news and other interesting bits for publication on this page. See the Editors for more details.

## Fun Foreign Fact File

Two new CMS resource packs are available for sale or loan. They are tape-slide and information packs suitable for children from 8 - 14.

They focus on the Church in Pakistan - 'Our strength is weakness', and South India - 'I'd like to be me'.

There will be a CMS Children and Young People's Day on May 12th at Radcliffe-on-Trent

# Into the Future with

## Fire!

During the Annual General Meeting on 27th March, David described what he hoped to see accomplished by October 1990, January 1991 and onwards from there into the future.

It is obvious that different members of the congregation will react in different ways to these targets. Some will want to bring the dates forward, while others will want to push them back, and yet others will want to reject them entirely. Some will damn with faint praise. Before we enmesh ourselves too deeply into the details of the blueprint, may I suggest that these goals are only half of the story?

### **Vision and Passion**

Someone once said that two essential aspects in the Christian life are Vision and Passion. The vision has started to come together, but without passion, it is little more than empty dreaming. The New Testament talks of the Holy Spirit as fire inside the Christian. Do you have any fire inside?

Zeal (do you remember that word? It is very unfashionable!) for God and his work that consumes us, eats us up inside, preoccupies our thinking. Hunger for God that pushes us time and time again into prayer, worship and work for the kingdom. Restlessness that is never satisfied, but is nearest its fulfilment when absorbed with the Lord and his work.

### **The fire can mature**

There might be something teenaged about this passion, something reminiscent of screaming fans at a pop concert, bedroom walls covered in posters, infatuation. Sensible onlookers are a little embarrassed by these displays of emotion. As we grow older, the fire can mature, like a wood fire that starts all crackling and smoke, but gradually gets hotter and hotter, embers blazing quietly.

Some personalities burn hot, with lots of flames and smoke that can be seen for miles around. Others seem to run on smokeless fuel,



unseen until you feel the heat. It's the temperature inside that matters.

Sensible, evangelical Christianity holds a poker. The name of the poker is 'Balance'. Balance prods the fire and says, "don't get too tired, or you won't be any use tomorrow." Balance quotes the nursery rhyme:

Mary had a little lamb,  
It never became a sheep.  
It became a charismatic,  
And died from lack of sleep!

Balance reminds us not to have too many meetings / Bible studies / sermons on the same topic, or the people will get over involved in one emphasis. It will distort their Christian growth and their understanding of the nature of God. Don't ask that member of the group too often, or they will get big headed. Don't investigate one area of ministry too closely, or it will cut you off from serving in other areas and make you myopic, blind to other needs, unbalanced.

## Every part catches light

Sometimes the poker prods the fire into a better shape and it burns hotter. Every part of life catches light and burns with love for God. The Christian becomes more like Jesus, weeping with those who weep, enraged at oppression, staying up all night to pray, eaten up with zeal for God.

At other times, the poker rakes out live coals, moves them around to broaden their experience, places them alongside damp fuel that will not

burn, and our reasonable, sensible, balanced Christianity quenches the fire until it flickers and dies.

Sometimes I hate balance. I want to give up being balanced for Lent. I hate the sensible, cautious approach, the wisdom that has all the arguments and all the things to bear in mind, but no crazy teenage zeal.

Sometimes I don't mind what the vision is, I am willing to trust others to define and describe the goals for the future. I simply want to be going somewhere, anywhere, with others who are burning brightly. Then perhaps my damp, cold fuel may catch light too.

*Peter Bates*

## A Footballer's Life



Fancy a game of football and the chance to help save a life? Read on!

The charity Life is staging a football match on June 16th between people from churches in Derby and Nottingham. Life is a charity which provides care for pregnant girls and worked to reduce the 28 week limit on abortions to the current 24 weeks.

The idea is to promote the work of Life among the churches by means of sponsorship and literature, and to raise money. If you are interested in playing or helping in any other way, contact Chris Smedley on Sandiacre 393732.

Let me



introduce you to . . .

## Pauline Walker, our new lay pastor.

"I am looking forward to joining you at St. Nic's before too long. I'm sure many of you must be wondering who this strange female is, who has suddenly appeared out of nowhere. So, let me tell you a bit about myself.

I grew up vaguely aware of God and at the age of about sixteen, I committed my life to the Lord at a CYFA house party. At university I somehow achieved a degree, in between netball and the Christian Union. Then came a teacher's certificate from Cambridge, and three years teaching in Surrey.

## CMS

This was all in preparation for going abroad. I joined the Church Missionary Society, ending up in Juba, Southern Sudan, in 1978. I was really looking forward to understanding more of God by seeing him through the eyes of a different culture, and to having my own faith forcibly strengthened by having nothing and no-one but God on whom to rely.



Two or three years teaching maths in Sudan was the original plan. "After all, one doesn't want to overdo these things. One does want to settle down and be normal before one is too far over the hill!" After the first two years,

however, I was only just getting started. I had learned a lot from Sudan and was just beginning to give something back. Besides that, I loved it!

## Expelled !

I stayed on and in 1984, moved into full-time youth work with a Sudanese colleague. We were working to an unknown time limit, under a strongly Muslim government and with a tragic civil war moving ever closer. Finally, in early 1988, the organisation I was working under was expelled, and it was time for me to come home.

Now I am gradually becoming British again. I have spent a year at All Nations Christian College, enjoying being able to 'take in' for a while. I'm now ready to jump in at the deep end in England, and am looking forward to being a part of St. Nic's.

I look forward to meeting you



all. Mind you, I am horribly aware that everyone at St.Nic's has long been praying for an additional member of staff. My knees quake at the thought of what you might be expecting from me! Please let me warn you that I'm very human, and still have much to learn. I'm keen to give what I can, and to learn together with you, as we all move forward in our walk with God.

See you soon!

*Pauline*

## Catering, Coffee and Canyouhelp!

Several of our members have left recently and I am looking for anyone interested in joining the catering team. Commitment to the team is not heavy and only requires you to cook the occasional main course or dessert for events such as newcomers' lunches.

No experience is necessary, in fact, some events simply involve making coffee and opening a packet of biscuits! Helping to cook a meal does not necessarily mean you have to attend the event.

If you are interested in helping, contact Susan Nurden, the team leader, on (0509) 853280 as soon as possible.





# From Our Own Correspondent



## Ian and Claire Ferrer


We have recently returned to St. Nic's after nearly two years working for International Nepal Fellowship. This mission is based 200km. west of Kathmandu, in Pokhara, where INF have been engaged in medical work for 37 years. Pokhara is also the mission headquarters, though there are now several other projects in western Nepal.

We spent two months learning basic language and in orientation before starting work. Claire was based at Green Pastures Leprosy Hospital, a 100 bed hospital dealing with the complications of leprosy and rehabilitation. I worked in the 150 bed Western Regional Hospital as a casualty officer, which involved doing everything! This hospital was built by the mission 4 years ago, but has been handed over to the Nepali Government. About ten INF staff are seconded there.

## Well supported

Going to Nepal removed all our social and work props. We had to rely on God for all our strength, health and patience to cope. We were never disappointed. Again and again he showed his caring provision for us, and did "immeasurably more than all we asked". Eph 3:20. Never more so than in the safe birth of our new daughter Rosemary. We were also well supported by St. Nic's and our fellow missionaries, and have left many friends in Nepal.



Nepal and its culture is so different from life in the UK. Living in a Hindu society which is openly hostile to Christianity and persecutes Christians was challenging. In some ways this is easier than living in our post-Christian culture, where we can be tempted to conform and let our principles be softened and blurred. Daily the church there faces opposition and oppression. Often 

individuals are imprisoned under Nepali law for changing their faith to Christianity.

## Critical Period

Nepal is in a critical period of political and social instability. Previously the King has exercised absolute authority through the palace and his appointed ministers of state. Now there is a popular demand for political parties and for true democratic representation and government. This pressure comes from the few large towns. Sadly for many poor people, who are geographically very isolated in rural Nepal, little will change, life will continue to be very harsh.



Please pray for political stability in Nepal, and that a fair democratic system will evolve. Pray too for religious freedom and for the INF. It is negotiating a new general agreement, under which it will operate for the next five years.

We have returned with a deep love for the country of Nepal and its people. If you would like to learn more about Nepal or receive other information, please contact us on Derby 880027.

*Ian and Claire Ferrer*



## Sounds like a good idea?

Some time ago we told you about the plans to install a new P.A. system in church. Since then things have moved forward at a remarkable pace and implementation of the main system looks set for this summer.

In February the P.A. team were pleased to play host to the Diocesan Advisory Committee, who gave us useful feedback on our intentions prior to submitting a formal proposal to the Diocesan Faculty Board shortly.

Although planning is at a late stage, the P.A. team always welcome comments and advice on our proposals. We would be very grateful for prayer support, especially that the Lord would continue to remove barriers as we head towards final implementation.

*Jonathan Etheridge*



## No Place to Lay His Head!

New Footprint Nigel Greenhalgh, touring with Borstal Boy, needs a place to lay his head!

Nigel will be around Nottingham for 9 weeks, from April 30th to June 30th. He needs a place to stay full time for the first three weeks, and for bits and bobs of the other six weeks. If you can help, contact Nigel on (0592) 715577

*Since publishing the last magazine, more St. Nicites have added their names to the list of people available for jobs. A revised list will be published in the future, so you can add your name, if you want to.*

Doug Gittins is a creative and technical illustrator. This is not the sort of facility which one makes use of everyday, I know, but those of you in business might need the services of a professional illustrator. He can be contacted on Nottingham 411048.



Experienced baby-sitter, ( aged 15, marvellous with vomit and dirty nappies, superb reader of bed-time stories ) seeks occasional employment. Please contact Kirsty Offord on 476924

Also to be added to the list of baby-sitters are: Rosslyn (15) and Abaigeal (14) Offord on 391891.

Anyone else?



## House to Rent

- ◆ Available: from July 1st
- ◆ Furnished House: 4 Bedrooms, Small Garden, Full Gas Central Heating
- ◆ Area: Sherwood/Carrington with easy access to City centre
- ◆ Rent: £240 per calendar month, excluding bills
- ◆ Contact: Simon & Gillian White (626096)

A Cross  
Jesus Christ is Risen Today  
In His Death is my Birth  
Didymus, Twelve, Jesus, told,  
stood, Peace, he, to, finger,  
see, Reach, put, doubling,  
seen, Unless, nail, hands, the,  
side, believe, week, disciples,  
house, was, Though, locked,  
house, was, Though, locked,  
Thomas, Lord, God.

## Answers

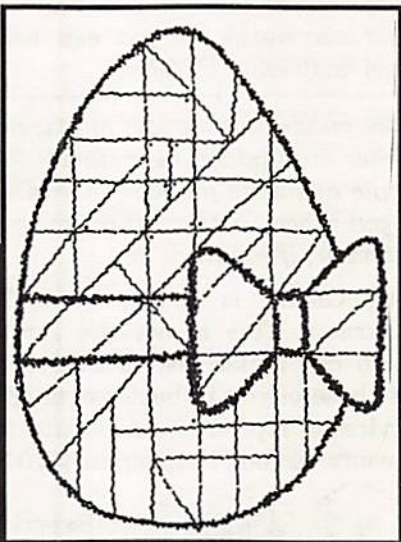
# FAMILY

# PUZZ

## Time

The Easter holidays are over, but that's no reason to forget the Passion and Resurrection. Here are some seasonal puzzles to remind you.

There is something hidden in this Easter Egg. It is something to remind us of why we celebrate Easter. Colour all the shapes which have a dot to find out what it is.



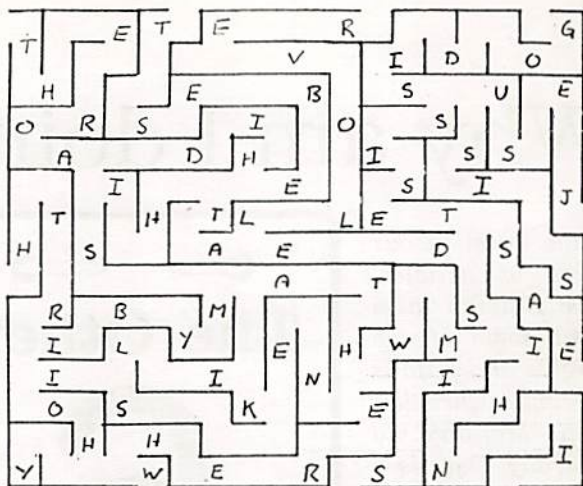
R	C	R	U	C	I	F	I	E	D
E	J	G	O	L	G	O	T	H	A
T	E	M	P	T	Y	T	O	M	B
E	E	A	S	U	S	C	H	A	H
P	E	R	S	T	O	N	E	R	T
N	M	S	J	T	N	I	S	Y	A
I	M	S	U	S	E	J	T	I	B
M	A	O	D	S	S	R	R	I	B
O	U	R	A	S	I	E	N	T	A
S	S	C	S	O	R	D	A	Y	S

Find all of these words in the Easter word search. The letters which you don't use will spell an Easter message.

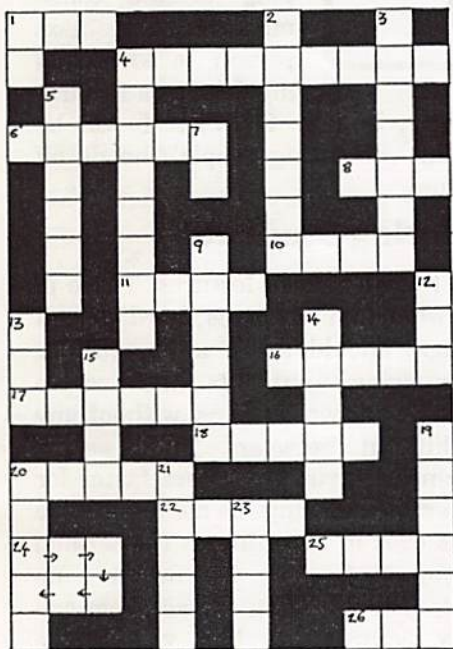
Cross	Judas
Crucified	Mary
Easter	Risen
Emmaus	Sabbath
Empty Tomb	Simon Peter
Golgotha	Stone
Jesus	

# Z-O-I-E

There are many routes through this maze. One of them will spell a thought for Easter . . . and the rest of the year.



This passage from John 20 has some important words missing. Fit the missing words into the crossword frame, but watch out, one of them is round the bend! See if you can do it without looking at the Bible first!



Now Thomas (called <2D>), one of the <17A>, was not with the disciples when <16A> came. When the other disciples <22A> him that they had <15D> the Lord, he declared, "<24A> I see the <11A> marks in his <20A> and put my finger where <1A> nails were, and put my hand into his <10A>, I will not <3D> it."

A <25A> later his <4A> were in the <20D> again and Thomas <12D> with them. <6A> the doors were <19D>, Jesus came and <21D> among them and said, "<14D> be with you!" Then <7D> said <1D> Thomas, "Put your <9D> here; <8A> my hands. <18A> out your hand and <13D> it into my side. Stop <4D> and believe." <5D> said to him, "My <23D> and my <26A>."

# Why am I doing This?

*In the latest in our series of articles, Dave Elliman talks about some of the delights and pitfalls of being a Christian from Monday to Saturday. Dave is a lecturer in Computer Science at the University.*

One of the things I like about students is that they are the least communicative first thing in the morning. This means I usually get a peaceful half hour from 9:00 until half past. Having escaped the pandemonium of getting the kids off to school, I find the space and opportunity to read the Bible and pray at this time. My brain is normally spinning, trying to remember the umpteen duties of the day, but I try to calm down so that I at least start off peacefully.

## **A Few Minutes**

A good pattern for me is to let all the anxieties surface, and pray for them. After a few minutes I try to listen to the Lord. Surprisingly often, this alters my plan for the day, or at



least results in a scribbled note, phone call or an apology. I usually round off as Joyce Hugget recommended in a sermon some time back: I imagine that I am a sponge, and ask the Father to saturate me with the Holy Spirit. I then stagger off peacefully dripping to the coffee machine. The next person to knock on my door gets a warm

welcome, but by 2:00 pm I will be barking and biting people's heads off as usual.

## **Suffering Students!**

I then turn to lectures. Those of you who find sermons hard to sit through, should spare a thought for the suffering of students. Each lecture is as long as two sermons, without any worship in between! Time seems amazingly to run five times faster for the person speaking. To me the lecture seems over in ten minutes (A sermon flies by in five for the Rector - no doubt). The following extract from one of my lectures may help you picture the scene:



. . . So the Chinese room is a convincing argument that machines are only capable of simulating thought . . .

An insistent student seems to be straining towards me with his hand up. "I will take questions at the end," I snap with irritation. "But, but Sir you are walking on your jacket!" he blurts out at last. I look down to see my only suit jacket crumpled and ground into the chalk-dust under-foot.

### **Why am I doing this?**

The moment lasts for ever as most of the class fall about in a common slow-motion paroxysm of laughter. A few warm-hearted students share my embarrassment and despite their amusement show empathy in their faces. I am immediately reminded of yesterday's lecture when I got a proof all wrong, the one where I fell off the stage, and the time I still had my bicycle clips on. "Why am I doing this?" I ask myself.

Much more enjoyable is talking with small groups of students at tutorials. Most are very open minded and enjoy discussing anything from

the meaning of life, to what colour an electron is. I long to be more effective as a Christian and feel an on-going sense of failure in my witness at work.



### **Natural Response**

I no longer try to talk about my faith in lectures or tutorials except where this is a natural response to a question, as this seemed to make people avoid me! It now seems better (silently!) to invite the Holy Spirit to be present, and to pray for individual stu-

dents. I have really only started doing this in the last six months, and have been amazed at how often a sense of compassion in prayer for someone has led to a much closer relationship, or opportunity to serve them or to talk about the Lord.

### **Constant Encouragement**

Christian students are a constant source of encouragement. Last year I really struggled to cope while my father was suffering a terminal illness, and after a friend was killed in the Clapham rail crash. I owe so much to a small group of undergraduates who prayed faithfully





**Helen James**  
26 Fletcher Road,  
Beeston NG9 2EL

**Claire Robinson** has not moved as previously informed, she remains at:

31, Pearson House,  
General Hospital, Park  
Row, NG1 6HA

**Ann Taylor**  
10 Watcombe Circus,  
Carrington, NG5 2DT

**Ruth Harrold**  
102 Winchester Street,  
Sherwood, NG5 4DR

**Susan & Nigel Hyde +  
Rebekah**

6, Romney Avenue,  
Wollaton NG8 2RG  
Tel: 286346

**Chris & Liz Whitehurst**, whose change of address was published last month, have kept their old 'phone number ie. Plumtree (37) 4525

**Amy & Colin Frier**  
84 Imperial Road,  
Beeston NG9 1FE  
Tel: 227900



with me each Monday lunch time. With my advancing years, I had thought to be of some help to them, but it was their prayers that lifted me through the week.

The University campus holds a kaleidoscope of memories for me. Here I was an undergraduate, met Pat, now my wife, and became a Christian.

## Picture

I am still moved by a vivid picture that came to me as a new Christian. Jesus was walking in the

Campus. He was walking from Science City and up the steps towards Cripps Hall. In the picture he turned to me and said, "This is a precious place to me. I have many dear friends here. Know that wherever you walk, you follow a path where my feet have trod." This picture has stayed with me over the years and as I walk about the grounds, I often feel somehow that He comes alongside, or that there is some fragrance of His presence as though He has just passed by.

*Dave Elliman*

# Not the Minutes of the A.G.M.

OR

## When will we have Democracy in St. Nic's?

We gathered for the Church's Annual General Meeting, all eager and prepared to cast our democratic 'tick' if required for the elections of the Church's officers. But I am getting ahead of myself . . .

The meeting began in time honoured fashion, with the two mainstays of a Church A.G.M., prayer and the acceptance of last year's minutes. Colin, dressed in a pin-striped suit (something to do with the last 'Fellowship'), presented the latest, ever-shrinking electoral roll, and then we moved on to the elections, or rather, non-elections.

In dazzling array came the wardens, deputy wardens, stewards and Deanery Sanhedrin, whoops, Synod reps ( only 3 for 5 posts ). Then we *almost* had a chance to vote for the PCC members. There were six vacancies, four for three years and the others for shorter terms. We were just about to vote when two of the nominees volunteered for the short posts and our hopes of wielding our democratic pencils faded into the minutes.

### Awkward Questions

The Treasurer was not available to answer those awkward question which people had saved up all year. He was on his way to Poland at the time. The Rector said it was better that he was there than at the meeting, and gave thanks for his absence! (I'm sure he meant it nicely.) David then then had to answer the questions. The various other reports were received without comment except the Buildings report to which Gordon Walker added that the church would need re-roofing in the near future.

### Double Act

The major contribution was from the Vicar and the Rector in a coordinated, out of uniform double-act. Roger started with a precis of the significant events of 1989. This culminated in a prelude to the Way Forward for St. Nic's, as formulated over several months by the clergy et al.. David then took over, complete with hand held ('cos the button wouldn't stay down) dictating machine. He outlined three major areas for the future growth of the fellowship: Group life, Prayer and Outreach. He also talked



about three support areas: Leadership training, Redesign and Music and Worship.

In this context, two new members of staff were announced. These were an ordinand who would be Director of Training to succeed Roger, and a Lay Pastor to be involved in Children's and Missionary work. [Meet our new Lay Pastor on page 3 - Ed]

Very briefly;

**Group life** - More emphasis is to be put on Regional, Link and other small groups in order to build church life.

**Prayer** - The need for informed, enthusiastic prayer was reiterated. Many measures will be taken to strengthen and deepen the prayer life of the church, the first of which is the little book-mark/prayer-card issued recently.

**Outreach** - Many goals were set for all areas of church life from now until 1994. David mentioned an anticipated 40% growth in this period. [That's church growth, not Rector growth - Ed]

A more detailed account of the vision for St Nic's is given in the 'Key Priorities for the Fellowship' document. This can be found at the back of church.

*Brian Pepper*

## Putting the Boot In!



The cold Saturday morning of 14th April saw a scratch team of footballers from St. Nic's meet a somewhat more professional team from Christchurch, Chilwell (all in matching kit, no less!) St. Nic's had to lend Christchurch a player to make up their 11 and he (Jonathan Hughes) promptly scored against his home church!



Five very cold St. Nic's supporters saw Christchurch beat us 7-3, but good fun and aching limbs were had by all. Anyone interested in playing football for St. Nic's should contact Andy Churchill after his exams in June. Apparently Christchurch have a good cricket team as well . . .

*Sarah Churchill*

[In the last magazine, an article on 'Damascus Road' was attributed to Sarah Churchill. It was in fact written by Sarah Fitzgerald. Sorry! - Ed]



### Copy date



Items for the next issue of Fellowship should be sent to: The Editors, 54 Tranby Gardens, Wollaton (284828) or put in the box at the back of church. **Copy date is Sunday 27th May.**

Items for Backwords and Family Puzzle Time are always welcome!





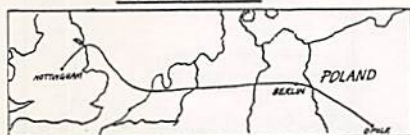
# Poland - The Final Instalment

After the second trip to Poland in November, Clare Hanmer was offered free HGV training. With this, a lorry full of supplies could be driven to Opole, Poland. Why not 3 lorries? Why not mobilise the church for a collection throughout Nottinghamshire? O.K. Lord, if you want us to do this . . .

## So many answers to prayer!

After Christmas, posters went out to shops, schools and workplaces. As the posters went out, the gifts came in. We received every item with gratitude, knowing it would be appreciated in Poland. We contacted companies, and two lorries and 7.5 tonnes of tinned meat were offered. We

*AID FOR POLAND*



realised that we were really going! So many answers to prayer!

In early March, we packed clothes and food and spent £4,500 on medical supplies. We agonised over Claire's three HGV test attempts, but eventually it all fell into place. We reached Opole, South-West Poland, on Friday 23rd March. It was a relief to

arrive in the Cathedral square. We were greeted by Marius Tobora, the medical student who had inspired the first journey nine months earlier.

## We received more than we gave

On Saturday we visited two hospitals, large barren grey shells of Eastern Socialism with plenty of concrete and steel but few fixtures and a shortage of medicines. The doctors were very pleased and heartened, almost as much by your care as by the supplies. We then went on to two children's homes taking food and clothes. The homes were full of joy and hope; clean and bright despite inadequate buildings. We spent Sunday at church and in people's homes and received far more in warmth, friendship and love than we gave.

Will there be another trip? I don't know. God brought someone to help if anything is desperately needed, but our collection has finished. So we carry on as before, strengthened, renewed and excited by Jesus.

*Peter Livsey*

We saw company surplus goods put to excellent use in Poland. We could use this surplus at home as well as abroad. If you are interested, contact us on (0602) 842908.

**BB**  
**AA**  
**CC**  
**KK**  
**WW**  
**OO**  
**RR**  
**DD**  
**SS**

Why do Skoda cars have heated rear windows?

So that you can keep your hands warm when you are pushing them!

Stuart Cobbett (nearly 5)

*Our apologies to all Skoda owners. If you don't want to see any more jokes like this, send us some better ones!*



There was a young robber from Spain,  
 Who burgled the bank yet again,  
 The money he stuck,  
 In his sun hat for luck,  
 He got caught when it started to rain.

by Louise Elliman (10)



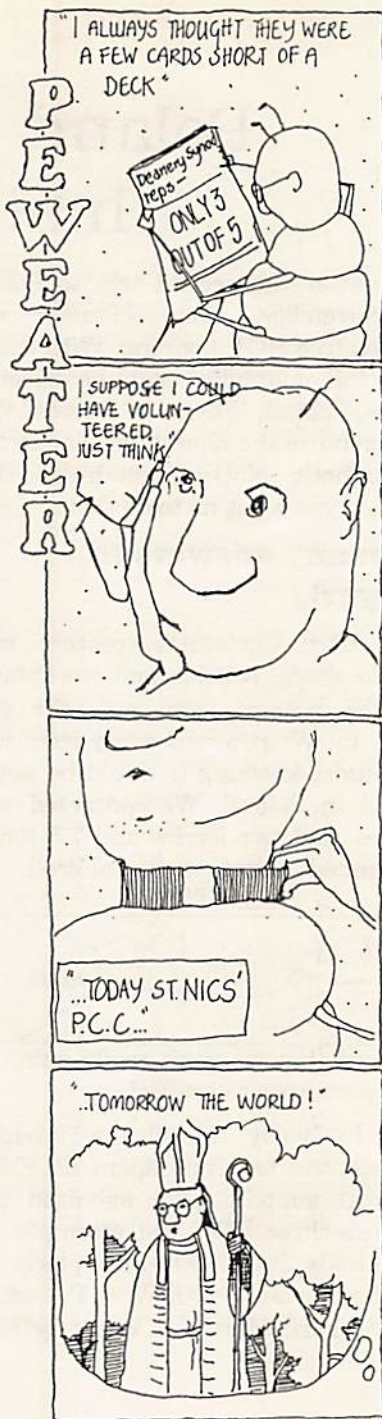
What do you give a pig with a sore throat?

Oinkment!

Duncan Cobbett (2 3/4)



Mary Leake





# DIARY

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## April

Sun 29th 3:00pm Scouts' St. George's Day Service in church

## May

Thur 10th 1:30pm Bluecoat visit to the church

Sun 13th 10:15am. Baptism of Christopher Holdsworth

12:00 Newcomers' Lunch

Wed 16th 7:45pm "Fellowship Meal" at Potter's House St. James' Street, followed by Tearfund Focus & input.

Thur 17th David & Joyce return to Nottingham from N.Z.

Sat 19th 12:00pm Wedding of Joanne Lowe & Michael Stacey in church

Anglican Renewal Ministries day of Renewal - Harrogate

Sun 20th 5:00pm Baptisms at Portland Leisure Centre

W/E 25/29th Together '90 at Newark Showground

Sun 27th 10:15am Baptism of Rosemary Ferrer

Copydate for next Fellowship

Week 29th/1st Footprints' Drama Course at Launde Abbey

## June

Fri 1st 8:00pm 8 'til late Prayer Meeting at 96, Burlington Road.

W/E 8th/10th Engaged Couples' Weekend at the Poplars Retreat Centre : Mountsorrel.

Sat 9th 2:30pm Explorer Rally at Southwell leisure Centre

## Forward Dates

New Wine 11th - 17th Aug at Bath & Wells Showground



DINNER AT PAUL'S  
NEXT THURS

# Contact

Below is a list of the members of the PCC and the Wardens of St. Nicholas' Church.

## PCC

- Maryn Offord . . . . Hon. Sec. . . . . 391891
- Susan Ashford . . . . . 227581
- Roger Campbell . . . . . 915665
- David Carter . . . . . 259242
- Sue Ellis . . . . . 250348
- Colin Entwistle . . . . . 609911
- Richard Hawthorne . . . . . 625235
- Peter Harrison . . . . . 221291
- Barbara Holbrook . . Deanery Synod . (37) 4096
- Hilary Holden . . . . . 812049
- John Holden . . . . General Synod . 812045
- David Moore . . . . . 234825
- Chris Narden . . . . . (0509) 353280
- Deirdre Oiford . . . Deanery Synod . 391891
- Malcolm Offord . . . . . 476924
- Di Payne . . . . . 845258
- Brian Pepper . . . . . 816190
- Helen Pinnington . . . . . 704985
- Gordon Walker . . . . . 911598
- Peter Wright . . . . Deanery Synod . 605212

## Wardens

- Malcolm Brown . . . . . 322379
- Malcolm Offord . . . . . 476924

## Deputy Wardens

- Richard Hawthorne . . . . . 625235
- Barbara Holbrook . . . . . (37) 4096